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Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT
1998

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N30686** **(2)**

1. Corporation Name

FLORIDA GULF COAST CHAPTER, NSPI, INC.

Principal Place of Business	Mailing Address
% JEAN MARTIN 10303 BRUNT STORE ROAD #158 PUNTA GORDA FL 33950	% JEAN MARTIN 10303 BRUNT STORE ROAD #158 PUNTA GORDA FL 33950

3. Date Incorporated or Qualified: 02/14/1989

4. FEI Number: 59-1679812 ☐ Applied For ☐ Not Applicable

2. Principal Place of Business	2a. Mailing Address
21 258 Bangsberg Rd. SE	26 258 Bangsberg Rd. SE
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23 Port Charlotte, FL	City & State 28 Port Charlotte, FL
Zip 24 33952 Country 25 USA	Zip 29 33952 Country 30 USA

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No N/A

9. Name and Address of Current Registered Agent

MARTIN, LAURA JEAN
10303 BRUNT STORE RD.
#158
PUNTA GORDA FL 33950

10. Name and Address of New Registered Agent

81 Name: Brooks, Mitchell T.
82 Street Address (P.O. Box Number is Not Acceptable): 258 Bangsberg Road SE
83
84 City: Port Charlotte FL 85 Zip Code: 33952

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: Mitchell T. Brooks Mitchell T. Brooks 3/16/98
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	DP	☐ DELETE	1.1 TITLE	D	☐ Change ☒ Addition
NAME	JOSLIN, JR R		1.2 NAME	Harsanyi, Douglas	
STREET ADDRESS	595 13TH ST NW		1.3 STREET ADDRESS	5826 Corporate Circle	
CITY-ST-ZIP	NAPLES FL		1.4 CITY-ST-ZIP	Fort Myers, FL 33905	
TITLE	D	☐ DELETE	2.1 TITLE	D	☐ Change ☒ Addition
NAME	BODOR, FRANK		2.2 NAME	Mitchell, Michael	
STREET ADDRESS	6260 10TH AVE. S.W.		2.3 STREET ADDRESS	3240 SE 2nd Avenue	
CITY-ST-ZIP	NAPLES FL		2.4 CITY-ST-ZIP	Cape Coral, FL 33904	
TITLE	D	☒ DELETE	3.1 TITLE	D	☐ Change ☒ Addition
NAME	PORTER, STANLEY		3.2 NAME	Scott, Jerry	
STREET ADDRESS	485 MARCH ST.		3.3 STREET ADDRESS	1804 Main Street	
CITY-ST-ZIP	NORTH FT. MYERS FL		3.4 CITY-ST-ZIP	Sanibel, FL 33957	
TITLE	D	☐ DELETE	4.1 TITLE	D	☐ Change ☒ Addition
NAME	SPRAOLIN, EMMITT		4.2 NAME	Randy Cramer	
STREET ADDRESS	4940 VINNCENNS ST., #204		4.3 STREET ADDRESS	1950 Courtney Drive #206	
CITY-ST-ZIP	CAPE CORAL FL		4.4 CITY-ST-ZIP	Fort Myers, FL 33901	
TITLE	D	☐ DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME	WOBROCK, MIKE		5.2 NAME		
STREET ADDRESS	27098 DEL LANE		5.3 STREET ADDRESS		
CITY-ST-ZIP	BONITA SPRINGS FL		5.4 CITY-ST-ZIP		
TITLE	ST	☒ DELETE	6.1 TITLE		☐ Change ☐ Addition
NAME	FOSTER, CLAUDIA		6.2 NAME		
STREET ADDRESS	2078 ANDREA LANE SE		6.3 STREET ADDRESS		
CITY-ST-ZIP	NORTH FT MYERS FL		6.4 CITY-ST-ZIP		

CR2E037 (10/97)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: [redacted] (941) 455-5000