FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N30656

(5)

| 1. Corporation Name SEMINOLE REACH OWNERS ASSOCIATION, INC. Principal Place of Business Mailing Address 2348 SEMINOLE REACH CT ATLANTIC BEACH FL 32233 ATLANTIC BEACH FL 32233-5926 | | | | | | | | | |
|--|--|---|--------------|-----------------------|---------------------------------------|---|---------------------------------|----------|--|
| US US | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 02/13/1989 08/23/1996 | | · | |
| | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | E0.0000004 | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | ···· | | Not Applicable S8.75 Additional | | |
| 22 | | 27 | | | | 5. Certificate of Status Desired | Fee Require | | |
| City & Sta | ate | | City & State | | | B. Election Campaign Financing \$5.00 May Be | | | |
| 23 Zip | Country | 28 Zip | | Countr | | Trust Fund Contribution | Added to Fe | | |
| 24 25 | | 29 30 | | | • | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | |
| | 9, Name and Address of Curr | ent Registered Age | nt | | | 10. Name and Address of New Re | glatered Agent | | |
| | | | | 81 | Name | | | | |
| ADA A. HAMMOND | | | | 82 | Street Add | fress (P.O. Box Number is Not Acceptable) | | | |
| 2348 SEMINOLE REACH COURT SUITE 114 | | | | 83 | | | | | |
| ATLANTIC BEACH FL 32233 | | | | 84 | City | | 85 Zip Code | | |
| | | | | | FL | | | 1 | |
| office of agent. I | ML V VI | te of Florida. Such cigations of, Section (| | | | rporation submits this statement for the pation's board of directors. I hereby accep | 3/3//41 | stered | |
| 12. | | gent and title if applicable. NO DIRECTORS | (NOTE: | Registered Ag | ent anglangia tre | ulred when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE / | 12 | |
| TITLE | | | DELETE | 1.1 TITLE | | | | Addition | |
| NAME | HAMMOND, BRET | | | 1.2 NAME | Ì | | | | |
| STREET ADDRESS | | URT | | 1 | T ADDRESS | | | | |
| CITY-ST-ZIP TITLE | ATLANTIC BEACH FL | ··· | DELETE | 1.4 City- | ST-ZIP | | ☐ Change | Addition | |
| NAME | HOPKINS, TED | | J Decemb | 2.2 NAME | | | | 7.007.00 | |
| STREET ADDRESS | | Ę | | 2.3 STREE | T ADDRESS | | | | |
| CITY-S1-ZIP | ATLANTIC BEACH FL | | | 2. 4 CITY- | ST-ZIP | | | | |
| THTLE | S ADA | L. | DELETE | 3.1 TITLE | - | | Change | Addition | |
| NAME STREET ADDRESS | HAMMOND, ADA 2348 SEMINOLE REACH CO | NURT | | 3.2 NAME 3.3 STREE | T ADDRESS | | | | |
| CITY - ST - ZIP | ATLANTIC BEACH FL | WITI | | 3.4. CITY | · · · · · · · · · · · · · · · · · · · | | | l | |
| TITLE | D | | DELETE | 4 1 TITLE | | | ☐ Change ☐ | Addition | |
| NAME | BOUDREAUX, CLARENCE | | | 4. 2 NAME | 1 | | | | |
| STREET ADDRESS | | | | 4.3 STAEE | T ADDRESS | | | Ì | |
| CITY-ST-ZIP | ATLANTIC BEACH FL 32233 | | DELETE | 4.4 CITY | ST-ZIP | | Change | Addition | |
| TITLE NAME | | L | 1 NETE IE | 5.1 TITLE 5.2 NAME | | | L. Change | AUGILLON | |
| STREET ADDRESS | | | | | T ADDRESS | | | | |
| CITY - ST - ZIP | | | | 5.4 CITY- | | | | ļ | |
| TITLE | | | DELETE | 6.1 TITLE | | | Change | Addition | |
| NAMÉ | | | | 6.2 NAME | | | | | |
| STREET ADDRESS | ; | | | l | T ADDRESS | | | | |
| CITY - \$1 - 21P | | | | 64 CITY- | ST-2IP | | | Į. | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if phanged, or on an attachment with an address.

SIGNATURE:

DE ON PRINTED NAME OF BIONING OFFICER OR DIRECTOR

3/31/97 Daytime

FILED

Apr 11 1997 8:00am

Secretary of State