

**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 28, 2003 8:00 am**  
**Secretary of State**

04-28-2003 90464 044 \*\*\*\*70.00

**DOCUMENT # N30558**

1. Entity Name  
**ANDALUCIA MASTER ASSOCIATION, INC.**



Principal Place of Business

**6380 MARBELLA BLVD.  
APOLLO BEACH FL 33572  
US**

Mailing Address

**6380 MARBELLA BLVD.  
APOLLO BEACH FL 33572  
US**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

**C/O WISE PROPERTY MGMT**

**16105 N. FLORIDA, STE. A**

**LUTZ FL**

**33549**



CHECK HERE IF MAKING CHANGES

4. FEI Number **59-2942027**

Applied For  
 Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

**BALLARD, MELVIN C II  
1422 JUMANA LOOP  
APOLLO BEACH FL 33572**

7. Name and Address of New Registered Agent

Name  
**WILLIAM SPIVER**  
Street Address (P.O. Box Number is Not Acceptable)  
**C/O WISE PROPERTY MGMT  
16105 N. FLORIDA SUITE A**  
City **LUTZ** FL Zip Code **33549**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**4/24/03**

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution.

**\$5.00** May Be Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PD BRANNON, EUGENE 1423 JUMANA LOOP APOLLO BEACH FL 33572</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VPD PETRICK, DAN 1421 JUMANA LOOP APOLLO BEACH FL 33572</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>TD BALLARD, MEL 1422 JUMANA LOOP APOLLO BEACH FL 33572</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D DYKEMA, VERN 1401 ALHAMBRA APOLLO BEACH FL 33572</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PD BILL ARMSTRONG 916 CHIPAWAY APOLLO BEACH, FL 33572</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>TD TRACY GILLETTE 6447 LAKE SUNRISE APOLLO BEACH, FL 33572</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VD</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>SD LARRY UNDERWOOD 6447 RUBIA APOLLO BEACH 33572</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D FRANK ORIVIERI 1446 JUMANA LOOP APOLLO BEACH, FL 33572</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other I am empowered.

SIGNATURE:

**WILLIAM P. ARMSTRONG** **4/7/03**

CPRE037 (10/02)