

N30558

Requester's Name

6380 Marbella Blvd.

Address

Apollo Beach, Fla. 33572

City/State/Zip

Phone #

900004790379--5
-01/22/02--01118--029
****393.75 *****35.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- Walk in Pick up time _____ Certified Copy
 Mail out Will wait Photocopy Certificate of Status

NEW FILINGS

- Profit
 Not for Profit
 Limited Liability
 Domestication
 Other

AMENDMENTS

- Amendment
 Resignation of R.A., Officer/Director
 Change of Registered Agent
 Dissolution/Withdrawal
 Merger

OTHER FILINGS

- Annual Report
 Fictitious Name

REGISTRATION/QUALIFICATION

- Foreign
 Limited Partnership
 Reinstatement
 Trademark
 Other

FILED
02 JAN 22 PM 3:50
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

T. LEWIS JAN 22 2002

Examiner's Initials



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

January 2, 2002

GENE BRANNON
SOUTHERN METAL OF TAMPA, INC.
8803 ENTERPRISE CV
TAMPA, FL 33637

SUBJECT: ANDALUCIA MASTER ASSOCIATION, INC.
Ref. Number: N30558

We have received your document for ANDALUCIA MASTER ASSOCIATION, INC. and check(s) totaling \$297.50. However, your check(s) and document are being returned for the following:

Our records show the above corporation was administratively dissolved by this office 9-22-00, for failure to file the 2000 uniform business report.

The fees for reinstatement are: \$175 reinstatement filing fee, \$35 for the registered agent change and \$61.25 for each year report 00, 01 & 02.

There total amount due for reinstatement is \$393.75.

Florida nonprofit corporations are required to have at least 3 directors or trustees. Please place the letter "D" or "T" beside the names and business addresses of each director or trustee.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6905.

Thelma Lewis
Corporate Specialist Supervisor

Letter Number: 302A00000040

RECEIVED

02 JAN 22 PM 12:55

DIVISION OF CORPORATIONS

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of FLORIDA submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation is: ANDALUCIA MASTER ASSOCIATION, INC.
2. The mailing address of the corporation is: 6380 MARBELLA Blvd. Apollo BEACH, FL. 33572
3. Date of incorporation/qualification: 2/8/89 Document number: N30558
4. The name and address of the current registered agent and office:

ERIC W. NUTT
5914 LA ROSA LANE
APOLLO BEACH, FL. 33572

5. The name and address of the new registered agent and office: (P. O. Box Not Acceptable)

MELVIN C. BALLARD II
1422 JUMANA LOOP
APOLLO BEACH, FL. 33572

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TALLAHASSEE, FLORIDA

The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.

Eugene Brannon
(Signature of an officer, chairman or vice chairman of the board)

12-24-01
(Date)

EUGENE BRANNON, CHAIRMAN
(Printed or typed name and title)

Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

[Signature]
(Signature of Registered Agent)

12-24-01
(Date)

If signing on behalf of an entity:

MELVIN C. BALLARD II
(Typed or Printed Name)

TREASURER
(Capacity)

*** FILING FEE: \$35.00 ***