## 2008 NOT-FOR-PROFIT CORPORATION

## Apr 25, 2008 8:00 am Secretary of State **ANNUAL REPORT**

04-25-2008 90122 009 \*\*\*\*61.25

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## DOCUMENT # N29430

OCEAN ISLE RUBICAN II CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business C/O ROSSMAN REALTY PROPERTY MGMT,LLC 1104 SE 46TH LANE #2 CAPE CORAL, FL 33904

Mailing Address

C/O ROSSMAN REALTY PROPERTY MGMT, LLC 1104 SE 46TH LANE #2

CAPE CORAL, FL 33904

| 2. Principal Place of I  | Business - No PO Box #                     | 3. Mailing Address                |  |                        | 01162008 Chg-NP CR2E037 (12/06)                               |               |                                |  |
|--|--|-----------------------------------|--|------------------------|---|---------------|--------------------------------|--|
| Suite, Apt. #, etc.  City & State  |  | Suite, Apt. #, etc.  City & State |  |                        |   |               |                                |  |
|  |  |                                   |  |                        | 4. FEI Number<br>65-0135236                                   | <del></del>   | . Applied For                  |  |
|  |  |                                   |  |                        | 65-0135236  |               | Not Applicable                 |  |
| Zip  | Country                                    | Zip                               | Cou  | intry                  | 5. Certificate of Status Desired \$8.75 Addition Fee Required |               | 8.75 Additional<br>ee Required |  |
| 6. Name and Address of Current Registered Agent  |  |                                   |  |                        | 7. Name and Address of New Registered Agent                   |               |                                |  |
| ROSSMAN, MICHELLE CAM<br>ROSSMAN REALTY PROPERTY MGMT.,LLC<br>1104 SE 46TH LANE #2<br>CAPE CORAL, FL 33904 |  |                                   | Name  Street Address (P.O. Box Number is Not Acceptable) |                        |   |               |                                |  |
|  |  |                                   |  | City                   |   | FL            | Zip Code                       |  |
| 8. The above named the obligations of r  |  | or the purpose of chang           | ging its registere                                       | ad office or regis     | tered agent, or both, in the State of Flor                    | rida. I am fa | miliar with, and accept        |  |
| SIGNATURE  | , typed or printed name of registered ager | t and little if applicable.       | (NOTE Registere  | d Agent signature requ | red when rainstating)   | DATE          |                                |  |
| <del>-</del>   | •  |                                   |  |                        |   |               |                                |  |

| Due by May 1, 2008                             |   | Trust Fund Contribution |   | Added to Fees Florida Department of State |           |           |  |  |
|--|---|-------------------------|---|---|-----------|-----------|--|--|
| 10. OFFICERS AND DIRECTORS                     |   |                         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS II. 1 |   |           |           |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | STD<br>SANTORICO, JOAN<br>3907 SW 25TH CT.<br>CAPE CORAL, FL 33914        | ☐ Delete                | TITLE NAME STREET ADDRESS CITY ST ZIP                 |   | Change    | □ Add + - |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | PD A<br>VAUGHN, JAMES<br>5339 RÎVER WALK DRIVE<br>KINGSMELL, OH 45034     | ☐ Delete                | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |   | [☑ Change | Agg : -   |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>JEFFRIES, BEVERLY<br>4550 SE 5TH PLACE #201<br>CAPE CORAL, FL 33904 | ☐ Delete                | TITLE NAME STREET ADDRESS CITY-SI-ZIP                 |   | ☐ Change  | □ Audri.  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | ☐ Delete                | TITLE NAME STREET ADDRESS CITY-S1-ZIP                 |   | ☐ Change  | Addition  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | ☐ Delete                | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |   | ☐ Change  | Addition  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS                |   | ☐ Delete                | NAME<br>STREET ADDRESS                                |   | [] Change | Aggdes:   |  |  |

12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes 1 further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oam, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes, and that my name appears in files of the Block of changed, or on an attachment with an address, with all other like empowered.

James