

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham,
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 MAY - 1 PM 12:21

DOCUMENT # **N29379 (7)**
1. Corporation Name
**BAY AREA CHEVROLET DEALERS ADVERTISING ASSOCIATI
ON, INC.**

Principal Place of Business Mailing Address
C/O ROGER WHITLEY 11300 N. FLORIDA AVENUE TAMPA FL 33612
C/O ROGER WHITLEY 11300 N. FLORIDA AVENUE TAMPA FL 33612

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified 11/21/1988 3a. Date of Last Report 02/03/1994
4. FEI Number 65-0103906 Applied For Not Applicable

2. Principal Place of Business 2a. Mailing Address
21 C/O JAMES R LAMBETH 26 C/O JAMES R LAMBETH CIA
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 1511 E FOWLER AVE 27 1511 E FOWLER AVE STE E
City & State City & State
23 TAMPA, FL 28 TAMPA, FL
Zip Country Zip Country
24 33612 25 HILLSBOROUGH 29 33612 30 HILLSBOROUGH

5. Certificate of Status Desired \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status \$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes No

8. Name and Address of Current Registered Agent
WHITLEY, ROGER
11300 N. FLORIDA AVENUE
TAMPA FL 33612

10. Name and Address of New Registered Agent
81 Name JAMES R LAMBETH
82 Street Address (P.O. Box Number is Not Acceptable) 1511 E FOWLER AVE STE E
83
84 City TAMPA FL 85 Zip Code 33612

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *James R Lambeth* JAMES R LAMBETH 3-23-95
DATE

12. OFFICERS AND DIRECTORS

TITLE	PD
NAME	BELL, GARY
STREET ADDRESS	811 W. HAINES ST.
CITY - ST - ZIP	PLANT CITY FL
TITLE	VO
NAME	QUINLAN, JIM
STREET ADDRESS	PO BOX 5500
CITY - ST - ZIP	CLEARWATER FL
TITLE	STD
NAME	WHITLEY, ROGER
STREET ADDRESS	11300 N. FLORIDA AVENUE
CITY - ST - ZIP	TAMPA FL
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	STD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	TOM MALOUF	
13 STREET ADDRESS	1700 E HILLSBOROUGH AVE	
14 CITY - ST - ZIP	TAMPA, FL 33610	
21 TITLE	PD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	JIM QUINLAN	
23 STREET ADDRESS	PO BOX 5500 (N/A)	
24 CITY - ST - ZIP	CLEARWATER FL	
31 TITLE		<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME		
33 STREET ADDRESS	DELETE	
34 CITY - ST - ZIP		
41 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME		
43 STREET ADDRESS		
44 CITY - ST - ZIP		
51 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME		
53 STREET ADDRESS		
54 CITY - ST - ZIP		
61 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME		
63 STREET ADDRESS		
64 CITY - ST - ZIP		

REPRINTED BY MAY 1

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James R Lambeth* 3-23-95 977-1581
MINUTE SECRETARY