

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N29305 (2)  
1. Corporation Name

JET PARK MOBILE HOME OWNERS ASSOCIATION, INC.



Principal Place of Business

506 5TH AVE W.  
PALMETTO FL 34221

Mailing Address

506 5TH AVE W.  
PALMETTO FL 34221

3. Date Incorporated or Qualified  
11/16/1988

3a. Date of Last Report  
05/01/1995

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number  
59-2661645

Applied For  
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required

22 City & State

27 City & State

6. Election Campaign Financing  
Trust Fund Contribution ☐ \$5.00 May Be  
Added to Fees

23 Zip

Country

28 Zip

Country

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

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9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DOMBER, HARLAN R.  
2801 FRUITVILLE RD  
STE 150  
SARASOTA FL 34237

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME           | STREET ADDRESS       | CITY-ST-ZIP | DELETED                             |
|-------|----------------|----------------------|-------------|-------------------------------------|
| P     | RENO, RUSSELL  | 506-5TH AVE W #144   | PALMETTO FL | <input checked="" type="checkbox"/> |
| V     | DIAMON, BETTY  | 506 5TH AVE W. #243  | PALMETTO FL | <input checked="" type="checkbox"/> |
| D     | ROBY, MARSHALL | 506 5TH AVE W #186   | PALMETTO FL | <input type="checkbox"/>            |
| D     | HUBLER, JACK   | 506 5TH AVE W #17A   | PALMETTO FL | <input type="checkbox"/>            |
| T     | POUNG, HARRY   | 506 5TH AVE W. #74-A | PALMETTO FL | <input type="checkbox"/>            |
| D     | HOUSER, GALE   | 506 5TH AVE W. #119  | PALMETTO FL | <input checked="" type="checkbox"/> |

13.

| TITLE          | NAME               | STREET ADDRESS     | CITY-ST-ZIP | DELETED                             |
|----------------|--------------------|--------------------|-------------|-------------------------------------|
| DIRECTOR       | LENT, ROBERT       | 506 5TH AVE W #314 | PALMETTO FL | <input type="checkbox"/>            |
| VICE PRESIDENT | THOMPSON, HAZEL    | 506 5TH AVE W #69A | PALMETTO FL | <input checked="" type="checkbox"/> |
| TREASURER      |                    |                    |             | <input checked="" type="checkbox"/> |
| PRESIDENT      |                    |                    |             | <input checked="" type="checkbox"/> |
| DIRECTOR       |                    |                    |             | <input checked="" type="checkbox"/> |
| SECRETARY      | KIRKPATRICK, CLAIR | 506 5TH AVE W #35A | PALMETTO FL | <input checked="" type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Marshall W Roby* MARSHALL W ROBY TREASURER

4-19-96 (941) 722-1711

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone

CR2E037 (12/95)

0064585