

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 90100 020 \*\*\*\*61.25

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|                                                                                                                                                                                                                                      |                                                                           |                                                                                                                               |                                                                      |                                                                                                                                        |  |
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| <b>DOCUMENT # N29185</b>                                                                                                                                                                                                             |                                                                           |                                                                                                                               |                                                                      |                                                                                                                                        |  |
| <b>1. Entity Name</b><br>AMERICAN ACADEMY OF HOSPICE AND PALLIATIVE MEDIC<br>INC, INC.                                                                                                                                               |                                                                           |                                                                                                                               |                                                                      |                                                                                                                                        |  |
| <b>Principal Place of Business</b><br>4700 W LAKE AVE<br>GLENVIEW IL 60025<br>US                                                                                                                                                     |                                                                           |                                                                                                                               | <b>Mailing Address</b><br>4700 W LAKE AVE<br>GLENVIEW IL 60025<br>US |                                                                                                                                        |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                |                                                                           | <b>3. Mailing Address</b>                                                                                                     |                                                                      |                                                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                  |                                                                           | Suite, Apt. #, etc.                                                                                                           |                                                                      |                                                                                                                                        |  |
| City & State                                                                                                                                                                                                                         |                                                                           | City & State                                                                                                                  |                                                                      | <b>4. FEI Number</b> 59-2918299                                                                                                        |  |
| Zip                                                                                                                                                                                                                                  |                                                                           | Country                                                                                                                       |                                                                      | Applied For<br>Not Applicable                                                                                                          |  |
| Zip                                                                                                                                                                                                                                  |                                                                           | Country                                                                                                                       |                                                                      | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                 |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                               |                                                                           |                                                                                                                               | <b>7. Name and Address of New Registered Agent</b>                   |                                                                                                                                        |  |
| CT CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>GAINESVILLE FL 32605                                                                                                                                                         |                                                                           |                                                                                                                               | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City   |                                                                                                                                        |  |
| FL                                                                                                                                                                                                                                   |                                                                           |                                                                                                                               | Zip Code                                                             |                                                                                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b> |                                                                           |                                                                                                                               |                                                                      |                                                                                                                                        |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                    |                                                                           |                                                                                                                               |                                                                      |                                                                                                                                        |  |
| <b>FILE NOW: FEE IS \$61.25</b>                                                                                                                                                                                                      |                                                                           | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                      | <b>Make Check Payable to Florida Department of State</b>                                                                               |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                    |                                                                           |                                                                                                                               | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>         |                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | D<br>ROUSSEAU, PAUL<br>650 E INDIAN SCHOOL RD<br>PHOENIX AZ 85012         | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | D<br>MCGREW, DAVID MD<br>4644 KEYSVILLE AVE<br>SPRING HILL FL 34608       | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | ED<br>MUIR, RICHARD G<br>4700 W LAKE AVE<br>GLENVIEW IL 60025             | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | ED Anne Cordes<br>4700 W Lake Ave<br>Glenview IL 60025<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | D<br>FINN, JOHN W<br>16250 NORTHLAND DR<br>SOUTHFIELD MI 48075            | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | D<br>BRICKER, LESLIE<br>21981 INDIAN CREEK DR<br>FARMINGTON HILL MI 48335 | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | <input type="checkbox"/> Delete                                           | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |  |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE REQUIRED**

CR2E037 (10/02)