NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N28827

Corporation Name

FRATERNAL ORDER OF POLICE TREASURE COAST LODGE 4 1, INC.

Principal Place of Business

C/O JIMMY L. MOSLEY 2505 ATLANTIC AVE FORT PIERCE FL 34954 US

2. Principal Place of Business

Mailing Address

2a. Mailing Address

C/O JIMMY L MOSLEY P.O. BOX 2225 FORT PIERCE FL 34954 FILED Jan 26, 1999 8:00am Secretary of State

01-26-1999 90026 026 ****69.00

|--|--|--|

3. Date incorporated or Qualifed

10/12/1988

| 21 (| | 26 | | | | 10/12/1000 | | | |
|---------------------------------------|--------------------------------------------------------|-------------------------|------------------|-------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--|
| Suite, Apt. | #, etc. | Suite, Ap | t. #, etc. | | | 4. FEI Number | Арр | lied For | |
| 22 | , | 27 | | | | 65-0087714 | Not | Applicable | |
| City & State | City & State | | | | 5. Certificate of Status Desired | 7 | \$8.75 Additional Fee Required | | |
| 23 | | 28 | | Country | Country | | ¢5 00 . | | |
| Zip ⊤ | · · · | | | - · | ar the first carry barden and a second | | | \$5.00 May Be Added to Fees | |
| 24 | 25 | 29 2 | 30 | <u>'</u> | | Trust Fund Contribution 10. Name and Address of New Registe | | 1003 | |
| | 9. Name and Address of Current I | Registered Age | ent | 81 | | 10. Name and Address of New Keylste | reu Agent | | |
| | Sec. 27. 1 | | | 8' | Name | | | | |
| WILLNOW, WADE 1733 SW MILLIKIN AVE | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | | | |
| FORT PIERCE FL 34950 Ser 3 Sex | | | 83 | | | | | | |
| FOR PIE | | , | | | | · | 10-1-0 | | |
| | 的复数 医内侧性 经营业 经营业 | | 1 | 84 | City | 1 | FL 85 Zip Ci | ode | |
| | | 1047.4500.5 | | 45 | | | | egistered | |
| office or r | valetared agent or both in the State of | Florida Such c | hande was auth | iorized by i | the corporati | poration submits this statement for the purpos ion's board of directors. I hereby accept the a | ppointment as reg | istered | |
| agent. I a | m familiar with, and accept the obligation | ns of, Section 6 | 17.0503, Florida | a Statutes. | | | 1 | * | |
| SIGNATURE | WADE WILLHOU |) | | | | 110 | 59 | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title if applicable. | (NOTE: Re | gistered Agen | t signature requin | ed when reinstating) DAT | | | |
| 12. | OFFICERS AND | | | 13. | | ADDITIONS/CHANGES TO OFFICER: | | | |
| TITLE | DT . | | DELETE | 1.1 TITLE | | | Change | ☐ Addition | |
| NAME | MOSLEY, JIMMY L | | | 1.2 NAME | | • | | | |
| STREET ADDRESS | | | | 1.3 STREET | ADORESS | | | İ | |
| CITY-ST-ZIP | FT PIERCE FL 34982 | 1 | | 1.4 CITY-ST | r-ZIP | | | | |
| TITLE | DT | Ė | DELETE | 2.1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME | MOSLEY, JIMMY L | | | 2.2 NAME | 1 | | | 1 | |
| STREET ADDRESS | l | _ | | 2.3 STREET | ADDRESS | | | | |
| | l | | | | | | | | |
| CITY-ST-ZIP | FT. PIERCE FL 34982 | · | DELETE | 2.4 CITY-S 3.1 TITLE | 1-211- | | Change | Addition | |
| TITLE | DP | , | | | | | | | |
| NAME (, , , , , ·) * | WILLNOW, WADE | | | 3.2 NAME | | | | · . | |
| STREET ADDRESS | 1 | | | 3.3 STREET | ADDRESS | | | 1 | |
| CITY-ST-ZIP | PORT ST LUCIE FL 34953 | | | 3.4. CITY-S | T-ZIP | : | | | |
| TIFLE | DV | Ĺ | DELETE | 4.1 TITLE | | | Change | ☐ Addition | |
| NAME | MESSINA, JOSEPH | | | 4.2 NAME | | | | | |
| STREET ADDRESS | | , | | 4.3 STREET | ADDRESS | | , 3/- | | |
| CITY-ST-ZIP | FT PIERCE FL 34947 | • . | | 4.4 CITY-ST | r-21P | <u> </u> | · · · | | |
| mie | DS | | DELETE | 5.1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME | SEREG. EUGENE | | | 5.2 NAME | | | | - 1 | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | } | |
| | | | 1 | 5,4 CITY-ST | r-zip | | • | ļ | |
| CITY-ST-ZIP | | | DELETE | 6.1 TITLE | | | Change | Addition | |
| MLE 13 SW | | _ | | 6.2 NAME | | • | | _ | |
| NAME: ALT. | N. T. | | | 6.3 STREET | ADDRESS | • | | ļ | |
| STREET ADDRESS | · · | • | | 6.3 STREET | | | | | |
| | | | | | | | | | |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

MALESTATIBE REMOUBED
SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

15/99 501 464-6404 Daytime Phone # R2E037 (11/98)