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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #

N27939

(0)

## ELAN AT CALUSA CONDOMINIUM X ASSOCIATION, INC.

| Principal Place                            | of Business   | Mailing Address  | Mailing Address     |                   |  |  | - I INDIVIDI DID INDI HADIYA SUNDO KININ YARIA BIRIN ONDIN DIBIN DIBIN DIBIN DIBIN DIBIN DIBIN DIBIN DIBIN DIBIN |  |                      |  |
|--|---|--|---------------------|-------------------|--|--|--|--|----------------------|--|
| MIAMI MANAC                                | GEMENT  | C/O MIAMI MANAGE   | O MIAMI MANAGEMENT  |                   |  |  |  |  |                      |  |
| 14275 SW 124ND AVE<br>MIAMI FL 33178<br>US |   | 14275 SW 142ND AV  | 14275 SW 142ND AVE  |                   |  |  |  |  |                      |  |
|  |   | MIAMI FL 331B6<br>US   |                     |                   | 3. Date Incorporated or Qualified 08/18/1988 | 3a. Date of La<br>05/01                          |  |  |                      |  |
| 2. Principa! Pla                           | ce of Business  | 2a. Mailing Address  |                     |                   |  |  | 4. FEI Number  | 1 00,01,                               | Applied For          |  |
| 21   |   | 26   |                     |                   |  |  | 65-0092975   |  | Not Applicable       |  |
| Suite, Apt. #                              | , etc.  | Suite, Apt. #, etc.  |                     |                   |  |  | _ \$8.7  | 5 Additional                           |                      |  |
| 22   |   | 27   |                     |                   |  |  | 5. Certificate of Status Desired   | , ,                                    | e Required           |  |
| City & State                               |   | City & State   |                     |                   |  | 6. Election Campaign Financing                   |  | <b>00</b> May Be                       |                      |  |
| 23 Zin                                     | Country   | 28 7in   | 1 6-                |                   |  |  | Trust Fund Contribution  | Add                                    | led to Fees          |  |
| Zip<br><b>24</b>                           | Country 25  | Zip 29   |                     |                   |  |  | This corporation has liability for intringible tax under s. 199.032,     Florida Statutes     Yes \( \sum \) No  |  |                      |  |
|  | 9. Name and Address of Currer   |  |                     | T                 |  |  | 10. Name and Address of New Re   |  |                      |  |
|  |   |  |                     | 81                | Name   | 9  |  |  |                      |  |
| SKRLD II                                   | NC  |  |                     | 82                | Stree  | t Addre  | ss (P.O. Box Number is Not Acceptable  | ,                                      |                      |  |
| 201 ALAHABRA CIRCLE                        |   |  |                     |                   | 0.100  | 71 7 1610:0                                      |  | ,                                      |                      |  |
| STE 1102                                   | 2   |  |                     | 83                |  |  |  | •                                      |                      |  |
| CORAL (                                    | GABLES FL 33134   |  |                     | 84                | City   |  |  | <b>B</b> 5                             | Zip Code             |  |
|  |   |  |                     |                   | •  |  |  | FL I                                   | ,                    |  |
| 11. Pursuant to                            | o the provisions of Sections 617.0502<br>ad agent, or both, in the State of Flori | 2 and 617.1508, Florida Statu<br>da, Such channe was authori | ites, the ab        | ove-n             | amed o                                       | corpora  | tion submits this statement for the purpo<br>of directors. I hereby accept the appoin                            | ose of changing its                    | registered office    |  |
| familiar with                              | n, and accept the obligations of, Sect  | tion 617.0503, Florida Statute                               | 9S.                 | CO.P.             | or action i                                  | 5 COGIC  | or directors. Thereby accept the appoin  | Ittriorit as registeri                 | o agont. ram         |  |
| SIGNATURE                                  |   |  |                     |                   |  |  |  |  |                      |  |
| 12.  | Signature, typed or printed name of registered agent                              | t and title if applicable. (N<br>D DIRECTORS                 | NOTE: Registere     |                   | Bignature                                    | e required :                                     | when reinstating:<br>ADDITIONS/CHANGES TO OFFICE   | DATE                                   | CODO IN 10           |  |
| TITLE T                                    | PD  | DELETE   |                     | IITLE             |  | Т  | ADDITIONS/CHANGES TO OFFIC   |  |                      |  |
| NAME                                       | SNYDER, CHARLOTTE   | Poeter   |                     | NAME              |  |  |  |  | , D <b>vo</b> oition |  |
| STHEET ADDRESS                             | 13026 SW 88 TERR  |  |                     |                   | ADDRESS                                      | .  |  |  |                      |  |
| CITY - ST - ZIP                            | MIAMI FL  |  |                     |                   |  | `  |  |  |                      |  |
| TITLE                                      | VD  | DELETE   |                     | IITLE             | - ST - 21P                                   |  |  | ☐ Change                               | Addition             |  |
| NAME                                       | MCKIBBEN, SHERRELLE   |  | 2.21                | NAME              |  |  |  |  |                      |  |
| STREET ADDRESS                             | 13030 SW 88 TERR SO   |  |                     |                   | ADDRESS                                      | ,  |  |  |                      |  |
| CITY-ST-ZIP                                | MIAMI FL  |  |                     | 4 CITY - ST - ZIP |  |  |  |  |                      |  |
| TITLE                                      | STD   | DELETE   |                     | TITLE             |  | <del>                                     </del> |  | ☐ Change                               | Addition             |  |
| NAME                                       | MELLA, SUSAN  |  | 321                 | NAME              |  |  |  |  | _                    |  |
| STREET ADDRESS                             | 13032 SW 88 TERR SO   |  | 3.3 9               | STREET.           | ADDRESS                                      | ;  |  |  |                      |  |
| City - St - ZiP                            | MIAMI FL  |  | 3.4.                | CITY-S            | T-ZIP  |  |  |  |                      |  |
| TITLE                                      |   | DELETE   | 4.1 1               | TITLE             |  |  |  | Change                                 | Addition             |  |
| NAME                                       |   |  | 4. 2                | NAME              |  |  |  |  |                      |  |
| STREET ADDRESS                             |   |  | 4.3 9               | STREET            | ADDRESS                                      | ;  |  |  |                      |  |
| CHTY-ST-ZIP                                | <u> </u>  |  |                     | CITY - ST         | - ZIP  | ↓  |  |  |                      |  |
| TITLE                                      |   | DELETE   | 5.17                | TITLE             |  |  |  | Change                                 | Addition             |  |
| NAME                                       |   |  | 5.21                | NAME              |  |  |  |  |                      |  |
| STREET ADDRESS                             |   |  | 5.3 9               | STREET.           | ADDRESS                                      | 3  |  |  |                      |  |
| CITY-ST-ZIP                                |   | Dotatro  |                     | CITY - ST         | - ZIP  | 4  |  | —————————————————————————————————————— |                      |  |
| TIFLE                                      |   | □DELETE  | 617                 |                   |  |  |  | Change                                 | Addition             |  |
| NAME                                       |   |  |                     | NAME              |  |  |  |  |                      |  |
| STREET ADDRESS                             |   |  |                     |                   | ADDRESS                                      | ·  |  |  |                      |  |
| 14 I do berebu                             | certify that the information euoplines  | with this filing is unjuntarily for                          |                     | CITY - \$1        |  | ualifu for                                       | the exemption stated in Section 119.0  | 7(3)/L) Elorido Stot                   | utoe I further       |  |
| certify that                               | the information indicated on this annu  | ual report or supplemental an                                | inual report        | is true           | e and a                                      | accurate   | and that my signature shall have the sa  | ame legal effect as                    | if made under        |  |
| oatn; that I                               | am an officer or director of the corpo<br>Block 12 or Block 13 if changed, or o   | oration or the receiver or trust                             | iee empowi<br>drass | area t            | n exec                                       | ute this   | report as required by Chapter 617, Flori   | koa Statutes; and f                    | nat my name          |  |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

21696 - Destine Phone &