

# 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N27827

FILED  
Feb 24, 2009  
Secretary of State

Entity Name: THE LANDMARK CLUB CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

20185 EAST COUNTRY CLUB DR.  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

20185 EAST COUNTRY CLUB DR.  
AVENTURA, FL 33180

**New Mailing Address:**

FEI Number: 65-0132882      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

LEON-RUBIDO, MARLENE  
6780 CORAL WAY  
MIAMI, FL 33155      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: P      ( ) Delete  
Name: SAM, EDELSBERG  
Address: 20185 E COUNTRY CLUB DR      #702  
City-St-Zip: AVENTURA, FL 33180

Title: V.P.      ( ) Delete  
Name: JACKIE, DICKSTEIN  
Address: 20185 E. COUNTRY CLUB DR.      #1909  
City-St-Zip: AVENTURA, FL 33180

Title: D      ( ) Delete  
Name: BLACK, CRAIG  
Address: 20185 E. COUNTRY CLUB DR      #809  
City-St-Zip: AVENTURA, FL

Title: SEC      ( ) Delete  
Name: MARIAN, NESBITT  
Address: 20185 E COUNTRY CLUB DR      #409  
City-St-Zip: AVENTURA, FL 33180

Title: T      ( ) Delete  
Name: SHARON, CANNISTRACI  
Address: 20185 E. COUNTRY CLUB DR.      #2109  
City-St-Zip: AVENTURA, FL 33180

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: T      (X) Change ( ) Addition  
Name: SHARON, CANNISTRACI  
Address: 20185 E. COUNTRY CLUB DR.      #2107  
City-St-Zip: AVENTURA, FL 33180

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LANDMARKCLUB@AOL.COM

MGR

02/24/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date