

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N27827

FILED  
Apr 22, 2005  
Secretary of State

Entity Name: THE LANDMARK CLUB CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

20185 EAST COUNTRY CLUB DR.  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

20185 EAST COUNTRY CLUB DR.  
AVENTURA, FL 33180

**New Mailing Address:**

FEI Number: 65-0132882

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

LEON-RUBIDO, MARLENE  
6780 CORAL WAY  
MIAMI, FL 33155 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: GOODMAN, ALBERT  
Address: 20185 E COUNTRY CLUB DR #1406  
City-St-Zip: AVENTURA, FL 33180

Title: V P ( ) Delete  
Name: MACK, JAMES  
Address: 20185 E. COUNTRY CLUB DR. #607  
City-St-Zip: AVENTURA, FL 33180

Title: SEC ( ) Delete  
Name: NESBITT, MARIAN  
Address: 20185 E. COUNTRY CLUB DR #409  
City-St-Zip: AVENTURA, FL

Title: D ( ) Delete  
Name: CANNISTRACI, SHARON  
Address: 20185 E COUNTRY CLUB DR #2107  
City-St-Zip: AVENTURA, FL 33180

Title: T ( ) Delete  
Name: DICKSTEIN, JACKIE  
Address: 20185 E. COUNTRY CLUB DR. #1909  
City-St-Zip: AVENTURA, FL 33180

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALBERT GOODMAN

P

04/22/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date