## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N27827

FILED Jan 15, 2004 Secretary of State

Entity Name: THE LANDMARK CLUB CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business: New Principal Place of Business:** 

20185 EAST COUNTRY CLUB DR. 20185 EAST COUNTRY CLUB DR.

N. MIAMI BEACH, FL 33180 AVENTURA, FL 33180

**Current Mailing Address: New Mailing Address:** 

20185 EAST COUNTRY CLUB DR. 20185 EAST COUNTRY CLUB DR.

N. MIAMI BEACH, FL 33180 AVENTURA, FL 33180

FEI Number: 65-0132882 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

LEON-RUBIDO, MARLENE 8500 W FLAGLER ST STE A-105

MIAMI, FL 33144 US

LEON-RUBIDO, MARLENE 6780 CORAL WAY MIAMI, FL 33155

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 01/15/2004

> Electronic Signature of Registered Agent Date

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

(X) Change ( ) Addition () Delete GODDMAN, ALBERT GOODMAN, ALBERT Name: Name:

20185 E COUNTRY CLUB DR Address: 20185 E COUNTRY CLUB DR #1406 Address:

City-St-Zip: AVENTURA, FL 33180 City-St-Zip: AVENTURA, FL 33180

Title: Title: (X) Change ( ) Addition () Delete

MACK, JAMES Name: MACK, JAMES Name:

Address: 20185 E. COUNTRY CLUB DR. 607 Address: 20185 E. COUNTRY CLUB DR. #607 City-St-Zip: AVENTURA, FL 33180

AVENTURA, FL 33180 City-St-Zip:

Title: () Delete Title: SEC (X) Change ( ) Addition NESBITT, MARIAN Name: NESBITT, MARIAN Name:

20185 E. COUNTRY CLUB DR 20185 E. COUNTRY CLUB DR Address: Address: #409

City-St-Zip: AVENTURA, FL City-St-Zip: AVENTURA, FL

Title: () Delete Title: (X) Change ( ) Addition

CANNISTRACI, SHARON Name: MYERS, SIDNEY Name:

20185 E COUNTRY CLUB DR #1602 20185 E COUNTRY CLUB DR Address: Address: #2107

City-St-Zip: AVENTURA, FL 33180 City-St-Zip: AVENTURA, FL 33180

Title: Title: () Delete (X) Change ( ) Addition

DICKSTEIN, JACKIE DICKSTEIN, JACKIE Name: Name:

20185 E. COUNTRY CLUB DR. 20185 E. COUNTRY CLUB DR. Address: Address: #1909

City-St-Zip: AVENTURA, FL 33182 City-St-Zip: AVENTURA, FL 33180

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALBERT GOODMAN Ρ 01/15/2004