

FILE NOW: FILING FEE IS \$61.25

FILED  
Feb 09 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

**DOCUMENT # N27377 (3)**

1. Corporation Name  
**LARRY MCFADDEN MINISTRIES, INC.**

|                                                                                                                |                                                                           |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Principal Place of Business<br><b>FIRST BAPTIST CHURCH<br/>3701 L.B. MCLEOD RD<br/>ORLANDO FL 32805<br/>US</b> | Mailing Address<br><b>3701 L.B. MCLEOD RD<br/>ORLANDO FL 32805<br/>US</b> |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|

|                                                                                        |                                                                                  |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 <b>1000 E. Robinson St</b><br>Suite, Apt. #, etc. | 2a. Mailing Address<br>26 <b>P.O. Box 531101</b><br>Suite, Apt. #, etc.          |
| 22 <b>—</b>                                                                            | 27 <b>—</b>                                                                      |
| 23 <b>Orlando, FL</b><br>City & State<br>Zip <b>32801</b> Country <b>USA</b>           | 28 <b>Orlando, FL</b><br>City & State<br>Zip <b>32853-1101</b> Country <b>US</b> |

9. Name and Address of Current Registered Agent

**MANOR, TIMOTHY J.  
215 NORTH EOLA DRIVE  
ORLANDO FL 32801**

3. Date Incorporated or Qualified  
**07/12/1988**

4. FEI Number  
**59-2905071**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

|                |                              |                                            |
|----------------|------------------------------|--------------------------------------------|
| TITLE          | <b>D</b>                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>MCKEE, AUDREY</b>         |                                            |
| STREET ADDRESS | <b>5519 MEADOW PINE CT.</b>  |                                            |
| CITY-ST-ZIP    | <b>ORLANDO FL</b>            |                                            |
| TITLE          | <b>DT</b>                    | <input type="checkbox"/> DELETE            |
| NAME           | <b>MCFADDEN, TERESA K.</b>   |                                            |
| STREET ADDRESS | <b>4514 WHEELHOUSE CT</b>    |                                            |
| CITY-ST-ZIP    | <b>ORLANDO FL</b>            |                                            |
| TITLE          | <b>DV</b>                    | <input type="checkbox"/> DELETE            |
| NAME           | <b>VICKERY, ROBERT M.</b>    |                                            |
| STREET ADDRESS | <b>301 SALVADOR SQUARE</b>   |                                            |
| CITY-ST-ZIP    | <b>WINTER PARK FL</b>        |                                            |
| TITLE          | <b>DV</b>                    | <input type="checkbox"/> DELETE            |
| NAME           | <b>MCFADDEN, J.N.</b>        |                                            |
| STREET ADDRESS | <b>1215 LAKEVIEW CIRCLE</b>  |                                            |
| CITY-ST-ZIP    | <b>GREER SC</b>              |                                            |
| TITLE          | <b>DV</b>                    | <input type="checkbox"/> DELETE            |
| NAME           | <b>ALBERT, BILL</b>          |                                            |
| STREET ADDRESS | <b>4508 HAYLOCK DRIVE</b>    |                                            |
| CITY-ST-ZIP    | <b>ORLANDO FL</b>            |                                            |
| TITLE          | <b>D</b>                     | <input type="checkbox"/> DELETE            |
| NAME           | <b>ROBERTS, BOB</b>          |                                            |
| STREET ADDRESS | <b>5168 FAIRWAY OAKS DR.</b> |                                            |
| CITY-ST-ZIP    | <b>WINDERMERE FL</b>         |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                               |                                                                              |
|--------------------|-------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <b>P</b>                      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME           | <b>McFadden, Larry</b>        |                                                                              |
| 1.3 STREET ADDRESS | <b>5208 Lake Margaret Dr.</b> |                                                                              |
| 1.4 CITY-ST-ZIP    | <b>Orlando, FL</b>            |                                                                              |
| 2.1 TITLE          |                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                               |                                                                              |
| 2.3 STREET ADDRESS |                               |                                                                              |
| 2.4 CITY-ST-ZIP    |                               |                                                                              |
| 3.1 TITLE          |                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                               |                                                                              |
| 3.3 STREET ADDRESS |                               |                                                                              |
| 3.4 CITY-ST-ZIP    |                               |                                                                              |
| 4.1 TITLE          |                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                               |                                                                              |
| 4.3 STREET ADDRESS |                               |                                                                              |
| 4.4 CITY-ST-ZIP    |                               |                                                                              |
| 5.1 TITLE          |                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                               |                                                                              |
| 5.3 STREET ADDRESS |                               |                                                                              |
| 5.4 CITY-ST-ZIP    |                               |                                                                              |
| 6.1 TITLE          | <b>DC</b>                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           | <b>Roberts, Bob</b>           |                                                                              |
| 6.3 STREET ADDRESS | <b>5168 Fairway Oaks Dr.</b>  |                                                                              |
| 6.4 CITY-ST-ZIP    | <b>Windermere, FL</b>         |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CR2E037 (10/97)