

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N27209 (8)

1. Corporation Name

NAVY JACKSONVILLE YACHT CLUB, INC.

Principal Place of Business

% COMMODORE
P.O. BOX 29
JACKSONVILLE FL 32212

Mailing Address

% COMMODORE
P.O. BOX 29
JACKSONVILLE FL 32212



3. Date Incorporated or Qualified
06/29/1988

3a. Date of Last Report
04/20/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

25 Country

29 Zip

30 Country

4. FEI Number
59-2896605

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**RICHARD ARMSTRONG
4055 PINTO RD
MIDDLEBURG, FL
JACKSONVILLE FL 32068**

81 Name
RICHARD ARMSTRONG
82 Street Address (P.O. Box Number is Not Acceptable)
4055 PINTO ROAD
83
84 City
MIDDLEBURG
85 Zip Code
FL 32068

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Richard Armstrong

(NOTE: Registered Agent signature required when reinstating)

3/19/96

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE
NAME **ARMSTRONG, RICHARD**
STREET ADDRESS **4055 PINTO RD**
CITY-ST-ZIP **MIDDLEBURG FL**

1.1 TITLE **PD** ☐ Change ☐ Addition
1.2 NAME **ARMSTRONG, RICHARD**
1.3 STREET ADDRESS **4055 PINTO RD MIDDLEBURG FL 32060**
1.4 CITY-ST-ZIP

TITLE **VD** ☐ DELETE
NAME **EBERSOLE, STEVEN**
STREET ADDRESS **311 WESTLEY RD**
CITY-ST-ZIP **GREEN COVE SPRINGS FL**

2.1 TITLE **VD** ☐ Change ☐ Addition
2.2 NAME **HAMBLIN, STUART**
2.3 STREET ADDRESS **5174 S. RAINEY AVE ORANGE PARK FL**
2.4 CITY-ST-ZIP **32065**

TITLE **DS** ☐ DELETE
NAME **MULLINS, ANNE**
STREET ADDRESS **615 CHARLES CAROL**
CITY-ST-ZIP **ORANG PARK FL**

3.1 TITLE **DS** ☐ Change ☐ Addition
3.2 NAME **HAMBLIN, MARILYN**
3.3 STREET ADDRESS **5174 S. RAINEY AVE**
3.4 CITY-ST-ZIP **ORANGE PARK FL 32065**

TITLE **DT** ☐ DELETE
NAME **SHOULTS, BETSY**
STREET ADDRESS **689 SAN ROBAR DR**
CITY-ST-ZIP **ORANGE PARK FL**

4.1 TITLE **DT** ☐ Change ☐ Addition
4.2 NAME **SHOULTS, BETSY**
4.3 STREET ADDRESS **689 SAN ROBAR DR**
4.4 CITY-ST-ZIP **ORANGE PARK FL 32073**

TITLE **D** ☐ DELETE
NAME **OVERTON, PAUL**
STREET ADDRESS **5112 OAKSIDE DRIVE**
CITY-ST-ZIP **JACKSONVILLE FL**

5.1 TITLE **D** ☐ Change ☐ Addition
5.2 NAME **OVERTON PAUL**
5.3 STREET ADDRESS **5112 OAKSIDE DRIVE**
5.4 CITY-ST-ZIP **JACKSONVILLE FL 32244**

TITLE **D** ☐ DELETE
NAME **TANIER, TED**
STREET ADDRESS **6803 LONDON BRIDGE LANE**
CITY-ST-ZIP **JACKSONVILLE FL**

6.1 TITLE **D** ☐ Change ☐ Addition
6.2 NAME **STEWART, WALTER**
6.3 STREET ADDRESS **845 MILWAUKEE AVE**
6.4 CITY-ST-ZIP **ORANGE PARK, FL 32073**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Richard Armstrong

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/19/96

DATE

772 2568 (141)

DAYTIME PHONE #

CR2E037 (12/95)