

FILE NOW: FILING FEE IS \$61.25

FILED  
May 20 1998 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

**DOCUMENT # N27181 (9)**

1. Corporation Name  
**LIGHTHOUSE LEARNING CENTER, INC.**

|                                                                                                                         |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>LIGHTHOUSE LEARNING CENTER INC<br/>328 STILES AVE<br/>ORANGE PARK FL 32073<br/>US</b> | Mailing Address<br><b>LIGHTHOUSE LEARNING CENTER INC<br/>328 STILES AVE<br/>ORANGE PARK FL 32073<br/>US</b> |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|

3. Date Incorporated or Qualified  
**06/27/1988**

4. FEI Number  
**59-2901911**

Applied For  
☐ Yes ☒ Not Applicable

|                                                                                                                                 |                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br><b>21</b> Suite, Apt. #, etc.<br><b>22</b> City & State<br><b>23</b> Zip<br><b>24</b> Country | 2a. Mailing Address<br><b>25</b> Suite, Apt. #, etc.<br><b>26</b> City & State<br><b>27</b> Zip<br><b>28</b> Country |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?  
☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**WILLIAMS, FRADY H JR  
1279 KINGSLEY AVE  
STE. 117  
ORANGE PARK FL 32073**

10. Name and Address of New Registered Agent

**81** Name  
**82** Street Address (P.O. Box Number is Not Acceptable)  
**83**  
**84** City **FL** **85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

|                |                                    |                                 |
|----------------|------------------------------------|---------------------------------|
| TITLE          | <b>PD</b>                          | <input type="checkbox"/> DELETE |
| NAME           | <b>CROOK, KATHLEEN</b>             |                                 |
| STREET ADDRESS | <b>48 RIVER RD</b>                 |                                 |
| CITY-ST-ZIP    | <b>ORANGE PARK FL</b>              |                                 |
| TITLE          | <b>VD</b>                          | <input type="checkbox"/> DELETE |
| NAME           | <b>ROY, SUSIE</b>                  |                                 |
| STREET ADDRESS | <b>887 KILCHURN DR</b>             |                                 |
| CITY-ST-ZIP    | <b>ORANGE PARK FL</b>              |                                 |
| TITLE          | <b>SD</b>                          | <input type="checkbox"/> DELETE |
| NAME           | <b>BODENWEBER, CATHY</b>           |                                 |
| STREET ADDRESS | <b>293 CROOKEDRIDGE COURT</b>      |                                 |
| CITY-ST-ZIP    | <b>JACKSONVILLE FL</b>             |                                 |
| TITLE          | <b>TD</b>                          | <input type="checkbox"/> DELETE |
| NAME           | <b>WILLIAMS, BRADY H JR</b>        |                                 |
| STREET ADDRESS | <b>1279 KINGSLEY AVE, STE. 117</b> |                                 |
| CITY-ST-ZIP    | <b>ORANGE PARK FL</b>              |                                 |
| TITLE          |                                    | <input type="checkbox"/> DELETE |
| NAME           |                                    |                                 |
| STREET ADDRESS |                                    |                                 |
| CITY-ST-ZIP    |                                    |                                 |
| TITLE          |                                    | <input type="checkbox"/> DELETE |
| NAME           |                                    |                                 |
| STREET ADDRESS |                                    |                                 |
| CITY-ST-ZIP    |                                    |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-ST-ZIP    |                                                                              |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                                                                              |
| 2.3 STREET ADDRESS |                                                                              |
| 2.4 CITY-ST-ZIP    |                                                                              |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                                                                              |
| 3.3 STREET ADDRESS |                                                                              |
| 3.4 CITY-ST-ZIP    |                                                                              |
| 4.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | <b>TD RODESNEY, STEVEN</b>                                                   |
| 4.3 STREET ADDRESS | <b>767 BLANCK BLVD., #103</b>                                                |
| 4.4 CITY-ST-ZIP    | <b>ORANGE PARK, FL 32065</b>                                                 |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-ST-ZIP    |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-ST-ZIP    |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* 5-15-98 904-272-5548

CR2E037 (10/97)