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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

N26925

(0)

## SOUTH GATE COMMUNITY ASSOCIATION, INC.

| Pr   | incipal Plac  | e of Busines                                   | s   | Mailing Address                        |   |   |                                    |            | 4 16841101 310 11810 Q1166 I&HU 111  | AL BILL BYON O   | HAN BION BION O                        | 1811 <b>8</b> 1811 1881        |  |  |
|--|---|--|---|--|---|---|------------------------------------|------------|--|--|--|--------------------------------|--|--|
| CHRISTOPHER KERNAN 3145 SOUTH GATE CIRCLE 3145 SOUTH GATE CIRCLE SARASOTA FL 34239 SARASOTA FL 34239 |   |  |   |  |   | CIRCLE                                  |                                    |            |  |  |  |                                |  |  |
|  |   |  |   |  |   |   |                                    |            |  | 3. Date Incorporated or Qualified 06/13/1988   | 3a. D                                  | Date of Last R<br>03/26/19     | eport<br><b>96</b>                     |  |
| 2.   | Principal P   | lace of Busin                                  | 1088  | 28.                                    | 2a. Mailing Address                                       |   |                                    |            |  | 4. FEI Number  | ************************************** | AF                             | plied For                              |  |
| 21   |   |  |   | 26                                     | <del>                                     </del>          |   |                                    |            |  | 68-0608951   |  | <del> </del>                   | t Applicable                           |  |
| 22   | Suite, Apt. #, etc.                                       |  |   | 27                                     | <u> </u>  |   |                                    |            |  | 5. Certificate of Status Desired   |  | \$8.75 /<br>Fee Re             |  |  |
| 23   | City & State  |  |   | 28                                     | City & State  |   |                                    |            | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |  |                                |  |  |
| 24   | Zip   | ·  |   |  | Zip Country   |   |                                    |            |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes X No |  |                                |  |  |
| 9. Name and Address of Current Registered Agent  |   |  |   |  |   |   |                                    |            |  | 10. Name and Address of New F  | iegistered                             | Agent                          | ······································ |  |
|  |   |  | •   |  |   |   | 81                                 | Name       | 9  |  |  |                                |  |  |
| KERNAN, CHRISTOPHER  |   |  |   |  |   |   |                                    | Stree      | t Addres   | s (P.O. Box Number is Not Accept   | able)                                  | <del></del>                    | <del></del>                            |  |
| 3145 SOUTH GATE CIRCLE<br>SARASOTA FL 34239  |   |  |   |  |   |   | 63                                 |            |  | ······································   |  |                                |  |  |
|  | SAMASU  | JIA PL 342                                     | 39  |  |   | •                                       |                                    |            |  |  |  |                                |  |  |
|  |   |  |   |  |   |   | 84                                 | City       |  |  | FL                                     | 85 Zip (                       | Code                                   |  |
| 11   | office or n<br>agent. La                                  | to the provis<br>egistered ag<br>m familiar wi | ions of Sections 617.05<br>jent, or both, in the Sta<br>th, and accept the obli | 502 and 6<br>te of Flori<br>igations o | 617.1508, Florida<br>da. Such change<br>f, Section 617.05 | Statutes, t<br>was autho<br>03, Florida | he above<br>orized by<br>a Statute | the co     | d corpor<br>rporation  | ation submits this statement for the<br>n's board of directors. I hereby acc                     | purpose o                              | of changing it<br>pointment as | s registered<br>registered             |  |
| SI   | GNATURE   |  |   | •                                      |   |   |                                    |            |  |  | •                                      |                                |  |  |
|  |   | Signature, typed                               | or printed name of registered a   | <u> </u>                               |   | (NOTE: Re                               | ····                               | nt signatu | ke lednjileg   | when reinstating)  | DATE                                   |                                | ·····                                  |  |
| 12   |   |  | OFFICERS A  | ND DIREC                               | CTORS DELET   | re                                      | 13.                                |            | · · · · · · · · · · · · · · · · · · ·  | ADDITIONS/CHANGES TO OFF   | ICERS AN                               |                                |  |  |
| III  |   | D<br>BUCTE                                     | UMGKI GENIE   |  | ויין סברבו  |   | 1.1 TITLE<br>1.2 NAME              |            |  |  |  | Change                         | Addition                               |  |
|  | NAME BUCZKOWSKI, GENIE STREET ADDRESS 2724 WISTERIA PLACE |  |   |  |   |   |                                    | ******     |  |  |  |                                |  |  |
|  | TY-ST-ZIP   |  | OTA FL 34239  |  |   |   | 1.3 STREET<br>1.4 CITY - S         |            | ' <b> </b>   |  |  |                                |  |  |
| TIT  |   | D  | 01/1/2/01200  |  | ☐ DELET   | E                                       | 2.1 TITLE                          | 1-ZIF      |  | ······································   | ***********                            | Change                         | Addition                               |  |
|  | ME  | FERGU:   | SON, MADGE  |  |   |   | 2.2 NAME                           |            |  |  |  |                                |  |  |
| ST   | REET ADDRESS  |  | OUTH GATE CIRCLE  | <b>:</b>                               |   |   | 2.3 STREET                         | ADDRESS    |  |  |  |                                |  |  |
| CIT  | IY-ST-ZIP   | SARASI   | OTA FL  |  |   |   | 2. 4 CITY-                         | ST-ZIP     |  |  |  |                                |  |  |
| TIT  | LE  | D  |   |  | ☐ DELE1   | ΓE                                      | 3.1 TITLE                          |            |  |  | ·                                      | Change                         | Addition                               |  |
| NA   | ME  |  | N, CHRIS  |  |   |   | 3.2 NAME                           |            |  |  |  |                                |  |  |
| ST   | REET ADDRESS  |  | UNNYSIDE STREET   |  |   |   | 3.3 STREET                         | ADDRESS    |  |  |  |                                |  |  |
| CH   | IY-\$T-ZIP  |  | OTA FL 34239  |  | · · · · · · · · · · · · · · · · · · ·                     |   | 3.4. CITY-                         | ST-ZIP     |  |  |  |                                |  |  |
| ŢIŢ  | LE  | DP   |   |  | ☐ DELET   | E                                       | 4.1 TITLE                          |            |  |  |  | ☐ Change                       | Addition                               |  |
|  | ME  |  | N, CHRISTOPHER  |  |   |   | 4. 2 NAME                          |            |  |  |  |                                |  |  |
|  | REET ADDRESS  |  | UNNYSIDE ST   |  |   |   | 4.3 STREET                         |            |  |  |  |                                |  |  |
| _  | IY-ST-Z#P   | DV   | OTA FL 34239  | ······································ | DELET   | rc                                      | 4.4 CITY - 5                       | T-ZIP      |  |  |  | Change                         | Andrein-                               |  |
|  | LE Lur  | WADE,  | CI EMNI   |  | [] DELE   | L.                                      | 5.1 TITLE                          |            |  |  |  | Change                         | Addition                               |  |
|  | ME  |  | INEOLA DR   |  |   |   | 5.2 NAME                           | 1000000    |  |  |  |                                |  |  |
|  | REET ADDRESS  |  | OTA FL 34239  |  |   |   | 5.3 STREET                         |            |  |  |  |                                |  |  |
| $\overline{}$  | IY-ST-ZIP<br>LE   | DT   | UIA FL 34238  |  | DELET   | F                                       | 5.4 CITY-S<br>6.1 TITLE            | I-ZIP      | -  |  | ······································ | Change                         | Addition                               |  |
|  | MË .  | _  | L, WALT   |  | L. Detter   |   | 6.2 NAME                           |            |  |  |  | CHARIGE LL                     | TITLE STREET                           |  |
|  | REET ADDRESS  |  | GATE CIR  |  |   |   | 6.3 STREET                         | ADDRESS    |  |  |  |                                |  |  |
|  | IV-SI-7IP   | SARAS  |   |  |   |   | SACITY-S                           |            |  |  |  |                                |  |  |
|  |   |  |   |  |   |   |                                    |            |  |  |  |                                |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.

SIGNATURE:

MENZEL 2/12/97 (941) 923-1831

CR2E037 (9/96)

**FILED** 

Feb 18 1997 8:00am

Secretary of State