

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N26880

FILED  
Mar 31, 2010  
Secretary of State

**Entity Name:** ORANGE PARK COUNTRY CLUB OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

4200 MARSH LANDING BLVD  
SUITE 200  
JACKSONVILLE BEACH, FL 32250

**New Principal Place of Business:**

**Current Mailing Address:**

4200 MARSH LANDING BLVD.  
SUITE 200  
JACKSONVILLE BEACH, FL 32250

**New Mailing Address:**

FEI Number: 59-2987832

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

LOVELAND, STEPHEN C  
4200 MARSH LANDING BLVD.  
SUITE 200  
JACKSONVILLE BEACH, FL 32250 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: MACKIN, THOMAS  
Address: 2700 COUNTRY CLUB BLVD.  
City-St-Zip: ORANGE PARK, FL 32073

Title: T  
Name: KNAFELC, FRANK  
Address: 531 SUGAR GROVE PLACE  
City-St-Zip: ORANGE PARK, FL 32073

Title: VP  
Name: O'BRIEN, THOMAS  
Address: 620 THORNWOOD LANE  
City-St-Zip: ORANGE PARK, FL 32073

Title: S  
Name: SPARKS, LINDA  
Address: 576 OAKMONT DRIVE  
City-St-Zip: ORANGE PARK, FL 32073

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THOMAS MACKIN

P

03/31/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date