2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 02, 2007 8:00 am Secretary of State 04-02-2007 90078 019 ****61.25

| DOCU | IMENT | `# N2 | 26655 |
|------|-------|-------|-------|
| | | | |

1. Entity Name SOUTHBRIDGE WEST AT PEMBROKE POINTE



| HOMEOWNERS ASSOCIATION, INC. | | | | | | | | | | |
|---|-------------------------|---------------------------|--|--|----------------------------|---------------------------|--------------------------------|-----------------------------|------------------------------|-------------------------|
| C/O CENTURY MANAGEMENT SVCS, INC. C. 12505 ORANGE DR SUITE 906 1 | | C/O C 1250 | Mailing Address C/O CENTURY MANAGEMENT SVCS, INC. 12505 ORANGE DR SUITE 906 DAVIE, FL 33330 US | | 40046458 | | | | | |
| 12233 SW 5571 St. 18 | | | 3. Maili | 3. Mailing Address 12035 SW 55th St | | | | | | |
| 10003 - 001110 | | | te Apt. #, etc | , | | 02222007 Ch | g-NP CR2E03 | 37 (12/06) | | |
| City & State | City | TE. | Copper Cety, For | | | ر | 4. FEI Number 65-015903 | 4 | <u> </u> | plied For Applicable |
| 333GC |) | Country UQA | Zip Zip | 3 0 | ω̈́ | 2 PY | 5. Certificate of Sta | atus Desired | \$8.75 Addi Fee Required | |
| | 6. Name ar | nd Address of Current | Registere | d Agent | | | 7. Name and Add | ress of New Registered | Agent | |
| FISINGER | DENINIS | | | | | Name | | | | j |
| EISINGER, DENNIS 4000 HOLLYWOOD BLVD SUITE 2655 HOLLYWOOD, FL 33021 | | | | Street Address | (P.O. Box Number is N | lot Acceptable) | | | | |
| | | | | | | | | | | j |
| | | | | | | City | | FL | Zìp Code | , |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Fiorida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | and accept | | |
| SIGNATURE | | | | | | | | | | |
| | | | ·· | | | | | | | |
| | Filing Fee Due by Ma | | | | i Campaign und Contribi | | \$5.00 May Be Added to Fees | Make chec Florida Depar | k payable to rtment of St | |
| 10. | | OFFICERS AND DI | RECTORS | | 11 | | ADDITIONS/CHANG | S TO OFFICERS AND D | RECTORS IN | 10 |
| TITLE | VPD | .= | | Delete | | ILE | | | Change | Addition |
| NAME | DOWELL, F | | | | | ME | | | | |
| STREET ADDRESS CITY-ST-ZIP | DAVIE, FL | NGE DR #906 | | | | REET ADDRESS TY-ST-ZIP | | | | |
| ļ- - | PD PD | 33330 | <u> </u> | | | | | | | |
| TITLE NAME | WRIGHT, C | ARON | | ☐ Delete | | ime | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | l | NGE DR #906 | | | 1 | REET ADDRESS | | | | |
| CITY-ST-ZIP | DAVIE, FL | | | | | TY-ST-ZIP | | | | |
| TITLE | STD | | | ☐ Delete | Ti | rle | | | Change | Addition |
| NAME | SACOACIO | , PAM | | | N/ | ME | | | _ , | _ |
| STREET ADDRESS | | NGE DR #906 | | | | REET ADDRESS | | | | |
| CITY-ST-ZIP | DAVIE, FL | 33330 | | | CI | TY-ST-ZIP | · | | | |
| TITLE | | | | Delete | 1 | TLE | | | ☐ Change | ☐ Addition |
| NAME OTREET ADDRESS | | | | | | AME | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | TREET ADDRESS TY-ST-ZIP | | | | |
| TITLE | | | | ☐ Delete | | TLE | | | ☐ Change | Addition |
| NAME | | | | L Delete | | AME | | | - Change | |
| STREET ADDRESS | | | | | | TREET ADDRESS | | | | |
| CITY-ST-ZIP | ļ | | | | CI | TY-ST-ZIP | | | | |
| TITLE | | | | ☐ Delete | TI | TLE | | | ☐ Change | Addition |
| NAME | | | | | N | AME | | | | |
| STREET ADDRESS | | | | | | TREET ADORESS | | | | |
| CITY-ST-ZIP | <u> </u> | | | | | ITY-ST-ZIP | | | | |
| 12. I hereby | certify that the | information supplied with | th this filing | does not qua | lify for the e | exemptions contained | ed in Chapter 119, Flo | rida Statutes. I further ce | rtify that the in | nformation |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other the empaweyed.

SIGNATURE:

ATTACHMENT

INFORMATION SHEET



NAME OF ASSOCIATION: SOUTHBRIDGE WEST AT PEMBROKE POINTE HOMEOWNERS ASSOCIATION

| Monthly Meeting Date: 4 | " Wednesday | Time: 7:30pm Location: Club House | | | | |
|--|---|---|--|--|--|--|
| APPROXIMATE DATE OHomeowners neede | F ANNUAL MEETING ed to establish a quorum | : December 26, 2007 | | | | |
| Maintenance Men: Pool Keys: Cable Company: City of: Clubhouse #: | Marcos 954-801-943 \$5.00 (for the bathrod Comcast 954-252-193 Pembroke Pines | om) | | | | |
| Insurance Provider: Advar | nced Insurance, Gregg Dunsfo | ord Ph: 954-270-9800 email: gdunsford@advancedins.com | | | | |
| Lake Treatment: Lawn Company: Website: Number of Units: 136 | Association dues E PHONE NO., & BUSI | 954-894-8000 Dennis Eisinger, Attorney des atty. Status reports) email: acastillo@poplawyers.com & when: \$165 a month / \$55 special assessment until December 2007 NESS PHONE NO. OF OFFICES AND DIRECTORS | | | | |
| President: Caron Wright | | Treasurer: Pamela Saccocio | | | | |
| Address: 1101 NW 107 th A | ve., Pembroke Pines | Address: 10745 NW11th St., Pembroke Pines | | | | |
| Home Phone No.: 954-432 | -2168 | Home Phone No.: 954-435-3794 | | | | |
| Cell Phone No.: 954-478-4 | 228 | Business Phone No.: 305-944-0040 | | | | |
| Email: Blondmom13@aol. | com | Cell Phone No.: 305-724-3794 | | | | |
| Vice President: Franco D | owell | Email: bnpsacco@aol.com | | | | |
| Address: 10737 NW 11th S | t., Pembroke Pines | Director: | | | | |
| Home Phone No.: 954-436 | -5176 | Address: | | | | |
| Business Cell No.: | | Home Phone No.: | | | | |
| Cell Phone No.: 954-673-9 | 568 | Cell Phone No.: | | | | |
| Email: Woodpeggl@aol.c | com | Email: | | | | |
| <u>Director:</u> | | Director: | | | | |
| Address: . | | Address: | | | | |
| Home Phone No.: | | Home Phone No.: | | | | |
| Cell Phone No: | | Cell Phone No.: | | | | |

Email:

Email: