2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Feb 05, 2005 08:00 AM Secretary of State

DOCUMENT # N26074 1. Entity Name LIGHT UP MIAMI, INC.	
Principal Place of Business Mailing Address	
100 N. BISCAYNE BLVD	



DO NOT WRITE IN THIS SPACE

01282005 No Chg-NP

CR2E037 (10/03)

4. FEI Number 65-0072143

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

NEARING, MICHEL G KLUGER, PEREZ, KAPLAN & BERLIN, P.L. 201 SOUTH BISCAYNE BLVD. 17TH FLOOR MIAMI, FL 33131

DO NOT WRITE IN THIS SPACE

the obligation	amed entity submits this statement for the pass of registered agent. ———————————————————————————————————		ed office or registered agent, or bo	oth, in the State of Florida. I am familiar with, and accept
	illing Fee is \$61.25 Due by May 1, 2005	Election Campaign Finan Trust Fund Contribution.	scing \$5.00 May Be Added to Fees	
NAME E STREET ADDRESS 6	OFFICERS AND DIRECT DP BATISTA, CARLOS 613 OCEAN DRIVE, UNIT 11-C (EY BISCAYNE, FL 33149	CTORS		U00000216125 02/05/05-80037-001 70.00
NAME FREET ADDRESS 2 CITY-ST-ZIP	GD HARRIS, JEFFREY 1412 SW 16TH AVE. MAMI, FL			
STREET ADDRESS 2	NEARING, MICHEL G 101 S. BISČAYNE BLVD. 17TH FL 11AMI, FL 33131	<u>-</u>	DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN '	THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
TITLE NAME STREET ADDRESS CITY-ST-ZIP				(i), Florida Statutes. I further certify that the Information

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the Information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

131/05 (305) 375-9102