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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # N25886

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Principal Place o	of Business	Mailing Address			1 19911161 419 (199) 81161 18191 1911		
110 MERRICK Suite 2-C	WAY	110 MERRICK WAY SUITE 2-C	· · · · · · · · · · · · · · · · · · ·				
CORAL GABLE	ES FL 33134	CORAL GABLES FL 3			3. Date Incorporated or Qualified 04/13/1988	3a. Date of Last 05/01/1	995
2. Principal Place of Business  Suite, Apt. #, etc.  Suite 3-B		2a. Mailing Address	<u> </u>		4. FEI Number 65-0054842	Applied For Not Applicable	
					5. Certificate of Status Desired See Required \$8.75 Additional Fee Required		
City & State		City & State			Election Campaign Financing     Trust Fund Contribution		May Be
Zip	Country 25	Zip 29	Country 30		This corporation has liability for in Florida Statutes	intangible tax under s. ☑ Yes ☐ No	199.032,
<u> </u>	9. Name and Address of Curre				10. Name and Address of New R	egistered Agent	
	J. 114110 4114	<u> </u>	81	Name			
	ALD, J. PATRICK		82	Street Addr	ress (P.O. Box Number is Not Acceptab	ole)	
	RRICK WAY		83				
	G 3-B Gables FL 33134		84	City		FL 85 Zi	o Code
	h, and accept the obligations of, Se	ection bir bous, Florida Statute	55.				
SIGNATURE	Signature, typed or printed name of registered ag		NOTE: Registered Agent	signature require	ed when reinstating)	DATE	DDC IN 12
SIGNATURE	Signature, typed or printed name of registered ag	gent and title if applicable. (*) AND DIRECTORS	NOTE: Registered Agent	signature require	ed when reinstahing) ADDITIONS/CHANGES TO OF F	ICERS AND DIRECTO	
SIGNATURE	Signature, typed or printed name of registered ap OFFICERS A	gent and title if applicable.	NOTE: Registered Agent  13.  1.1 TITLE	signature recjure	ed when reinstalling) ADDITIONS/CHANGES TO OF F		DRS IN 12
SIGNATURE	Signature, typed or printed name of registered at OFFICERS A D MOSS, PRESTON A.	gent and title if applicable. (*) AND DIRECTORS	NOTE: Registered Agent  13.  1.1 TITLE  1.2 NAME		ed when reinstalling) ADDITIONS/CHANGES TO OFF	ICERS AND DIRECTO	
SIGNATURE	Synature, typed or printed name of registered at OFFICERS A D MOSS, PRESTON A. PO BOX N8187 N/A	gent and title if applicable. (*) AND DIRECTORS	NOTE: Registered Agent 13. 1.1 Title 1.2 NAME 1.3 STREET	ADDRESS	ed when referenting) ADDITIONS/CHANGES TO OFF	ICERS AND DIRECTO	
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February 5th, 1996 809 322 7744

SIGNATURE: # Lawrence A. Auch J. Preside Signature and typed or printed Name of SIONING FFICER OR DIRECTOR Lawrence A. Burke President