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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

N25668

**(7)** 

SHORELINE TERRACES VI ASSOCIATION, INC.

Principal Plac	16 :	<b>A</b> 4 - 12 <b>A</b> - 4 - 4				IND BIND BIND BIND BIND	41811 BISH 1881
·	ce of Business	Mailing Address					
WAGNER PROPERTY MANAGEMENT P.O. BOX 10067 BRADENTON FL 34282		P.O. BOX 10067 Bradenton Fl. 342824	0067				
		US		3. Date incorporated or Qualified 03/30/1988	3s. Date of Last R 03/20/19		
· ·	Place of Business	2a. Mailing Address			4. FEI Number 65-0106207	<u> </u>	oplied For
Suite, Apt.	# etc	26 Suite, Apt. #, etc.	··			<b></b> €0.75	ot Applicabl Additional
2	11, 030.	27			5. Certificate of Status Desired	Fee Re	
City & Sta	ile	City & State			6. Election Campaign Financing		May Be
3		28			Trust Fund Contribution		to Fees
Zip 4	Country 25	Zip 29	30	ишу	8. This corporation has liability for it	ntangible tax under s Yes 🏻 No	. 199.032,
	9. Name and Address of Curre		[30]	]	10. Name and Address of New Reg		
				81 Name			
HAGEF	RTY, JOHN A.			82 Street Ad	dress (P.O. Box Number is Not Acceptable	le)	
	EL CONQUISTADOR PKWY			]			
SUITE 13				83			
BRADE	ENTON FL 34282			<b>B4</b> City		FL 85 Zip	Code
11 Pursuani	t to the provisions of Sections 617 Of	502-end 617 1508. Florida Sta	itutes the el	hove-named co	proceetion submits this statement for the p	urpose of changing it	is registere
office or	registered agent, or both, in the Sal	te of Florida. Such change wa	is authorized	d by the corpor	orporation submits this statement for the pation's board of directors. I hereby accept	t the appointment as	registered
SIGNATURE		The state of the s	7. A. M	L.	1/2	4/2/	
SIGNATURE	Signature typed or printed name of registered a				guired when reinstating)	DATE	
12.	· · · · · · · · · · · · · · · · · · ·	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFIC		
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NAME	THALMAN, JOE		1.2 N/				
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SIGNATURE

SNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICE OR DIRECTOR

01/24/97 AV-75846

**FILED** 

Feb 06 1997 8:00am

Secretary of State

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