# N25238

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**LAW OFFICES** 

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June 20, 2005

# VIA FEDERAL EXPRESS

Department of State
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

Re:

Marbella Park Homeowners' Association, Inc.

Document No.: N25238

#### Gentlemen:

Enclosed please find the following:

- A check in the amount of \$35 made payable to the Florida Department of State, Amendment Section Coverletter and Statement of Change of Registered Office and Registered Agent or both for Corporations; and
- 2. A check in the amount of \$10 made payable to the Florida Department of State for a Certified Copy of the Articles of Incorporation for the abovenamed Florida Corporation.
- 3. Return Federal Express Label.

Please return the requested certified copy in the enclosed Federal Express package as soon as possible.

Very truly yours,

BIERMAN, SHOHAT, LOEWY & PIZZI, P.A.

MICHAEL A. PIZZI, JR.

E-mail: mpizzi@bslcrimlaw.com

MAP/cd

Enc. \$10, \$35 and Return Federal Express Label/Package

## **COVER LETTER**

TO: Amendment Section Division of Corporations
SUBJECT: Marbella Park Homeowners' ASS
DOCUMENT NUMBER: N25238
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Michael A. Pizzi, JR. Esp (Name of contact person)
(Firm/Company)
8325 NW 197 TERRACE
Muanu FJ 330/5
For further information concerning this matter, please call:  MICHAL A. P. J. JR. at (305) 358-7000  (Name of contact person) at (Area code & daytime telephone number)

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

# STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this
statement of change is submitted for a corporation organized under the laws of the State of 10000
in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: MARDE 119 PARK HOMEOWNERS ASSICATION.
2. The principal office address: 8335 NW. 1977 IPRACE
MIAM, F1. 33015
3. The mailing address (if different):
4. Date of incorporation/qualification: 03/07/1988 Document number: 125238
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:
SHUEN FEIN OF FRING MOLDING
900 SW 40 Ave . Ft. Lauderstale -
FL. 33/37 SE 2 E
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  Mchael A. Pizzi Sr. 650.
8325 NW 1977 TPRRUCE
Mami, FL. 33015
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
Signature of an officer or director)  (Printed or typed name and little)  ACOCIVITATION OF THE SIGNATURE OF
I hereby accept the appointment as registered agent and agree to act in this capacity.  I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
(Signature of Registered Agent) (Date)
Marbella Park Homestoxers Association, Inc.
(Typed or Printed Name)

\* \* \* FILING FEE: \$35.00 \* \* \*