


FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Feb 24, 1999 8:00 am**  
**Secretary of State**

02-24-1999 90109 008 \*\*\*\*61.25

UD24443

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|---|---|--|
| NONPROFIT CORPORATION<br>ANNUAL REPORT<br><b>1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---|---|--|

**DOCUMENT # N25114**

1. Corporation Name  
**GULF FRONT LAGOON CONDOMINIUM ASSOCIATION, INC.**

|   |   |
|---|---|
| Principal Place of Business<br>%PROGRESSIVE MGMT.<br>2753 STATE RD. 580 #207<br>CLEARWATER FL 33761<br>US | Mailing Address<br>%PROGRESSIVE MGMT.<br>2753 STATE RD. 580 #207<br>CLEARWATER FL 33761<br>US |
|---|---|



|                                      |                           |   |
|--------------------------------------|---------------------------|---|
| 2. Principal Place of Business<br>21 | 2a. Mailing Address<br>26 | 3. Date Incorporated or Qualified<br>03/01/1988   |
| Suite, Apt. #, etc.<br>22            | Suite, Apt. #, etc.<br>27 | 4. FEI Number<br>59-2880310   |
| City & State<br>23                   | City & State<br>28        | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                    |
| Zip<br>24                            | Country<br>25             | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees |
|                                      | Country<br>29             |   |
|                                      | Country<br>30             |   |

|   |   |
|---|---|
| 9. Name and Address of Current Registered Agent<br>REARDON, MAUREEN C. CPM<br>C/O PROGRESSIVE MGMT., INC<br>2753 STATE RD 580, STE 207<br>CLEARWATER FL 33761 | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>FL 85 Zip Code |
|---|---|

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

|  |  |   |                 |
|--|--|---|-----------------|
| 12. OFFICERS AND DIRECTORS                             |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                 |
| TITLE<br>SD <input type="checkbox"/> DELETE            | 1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition            | NAME<br>MOILES, EARLE                                 | 1.2 NAME        |
| STREET ADDRESS<br>504 S. FLORIDA AVE. #245             | 1.3 STREET ADDRESS   | CITY-ST-ZIP<br>TARPON SPRINGS FL                      | 1.4 CITY-ST-ZIP |
| TITLE<br>PD <input type="checkbox"/> DELETE            | 2.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition            | NAME<br>DYKSTAL, HENRY                                | 2.2 NAME        |
| STREET ADDRESS<br>502 S FLORIDA AVE, #114              | 2.3 STREET ADDRESS   | CITY-ST-ZIP<br>TARPON SPRINGS FL                      | 2.4 CITY-ST-ZIP |
| TITLE<br>TD <input checked="" type="checkbox"/> DELETE | 3.1 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition | NAME<br>FORCELLA, DONNA                               | 3.2 NAME        |
| STREET ADDRESS<br>502 SOUTH FLORIDA AVE #124           | 3.3 STREET ADDRESS   | CITY-ST-ZIP<br>TARPON SPRINGS FL                      | 3.4 CITY-ST-ZIP |
| TITLE<br>VD <input type="checkbox"/> DELETE            | 4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition            | NAME<br>CAPOZZI, ROBERT                               | 4.2 NAME        |
| STREET ADDRESS<br>502 SOUTH FLORIDA AVE #142           | 4.3 STREET ADDRESS   | CITY-ST-ZIP<br>TARPON SPRINGS FL                      | 4.4 CITY-ST-ZIP |
| TITLE<br>D <input type="checkbox"/> DELETE             | 5.1 TITLE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | NAME<br>ESPOSITO, BEN                                 | 5.2 NAME        |
| STREET ADDRESS<br>504 S. FLORIDA AVE. #224             | 5.3 STREET ADDRESS   | CITY-ST-ZIP<br>TARPON SPRINGS FL                      | 5.4 CITY-ST-ZIP |
| TITLE <input type="checkbox"/> DELETE                  | 6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition            | NAME  | 6.2 NAME        |
| STREET ADDRESS   | 6.3 STREET ADDRESS   | CITY-ST-ZIP   | 6.4 CITY-ST-ZIP |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: [Signature] DATE: 1/13/99 DAYTIME PHONE #: 727-942-7773

CR2E037 (11/98)