2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N25106

Apr 27, 2009 Secretary of State

Entity Name: OCEAN ISLE RUBICAN CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business: New Principal Place of Business: C/O ALBERT O. SNYDER, JR C/O AMERICAN CONDOMINIUM MANAGEMENT 12103 LAKEWOOD CT 615 CAPE CORAL PARKWAY W #103 FORT MYERS, FL 339082834 US CAPE CORAL, FL 33914 New Mailing Address: **Current Mailing Address:** C/O ALBERT O. SNYDER, JR C/O AMERICAN CONDO MANAGEMENT 12103 LAKEWOOD CT PO BOX 100399 FORT MYERS, FL 339082834 US CAPE CORAL, FL 33910 FEI Number: 65-0058521 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of New Registered Agent: Name and Address of Current Registered Agent: SNYDER, ALBERT O JR KASE, SUSAN M 12103 LAKEWOOD CT 615 CAPE CORAL PARKWAY W #103 FORT MYERS, FL 339082834 US CAPE CORAL, FL 33910 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: SUSAN M KASE 04/27/2009 Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Delete () Change () Addition BROWN, DAN R Name: Name: 4510 SE 5TH PLACE #101 Address: Address: City-St-Zip: CAPE CORAL, FL 33904 US City-St-Zip: Title: () Delete Title: () Change () Addition Name: MILTRANO, MARCIA M Name: Address: 10825 FIELDWOOD DR Address: City-St-Zip: FAIRFAX, VA 220304550 US City-St-Zip: Title: () Delete Title: () Change () Addition NELSON, GWEN Name: Name: 114 JUMPER LANE Address: Address: City-St-Zip: WEST CHESTER, PA 19382 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAN R BROWN **PRES** 04/27/2009