Electronic Articles of Incorporation For

N25000011680 FILED September 09, 2025 Sec. Of State dsultana

TEACHER APPRENTICESHIP INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TEACHER APPRENTICESHIP INC.

Article II

The principal place of business address:

1300 ALTON ROAD 2C MIAMI BEACH, FL. US 33139

The mailing address of the corporation is:

1300 ALTON ROAD 2C MIAMI BEACH. FL. UN 33139-388

Article III

The specific purpose for which this corporation is organized is:

TO TRAIN ASPIRING EDUCATORS AND TO MAKE THEM ELIGIBLE FOR TEACHER OR PRINCIPAL LICENSE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID DONALDSON 1300 ALTON ROAD 2C MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID DONALDSON

Article VI

The name and address of the incorporator is:

DAVID DONALDSON 1300 ALTON ROAD 2C MIAMI, FL 33139 N25000011680 FILED September 09, 2025 Sec. Of State dsultana

Electronic Signature of Incorporator: DAVID DONALDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NAJJA THOMPSON 55 FLEET ST, 48A BROOKLYN, NY. 12866 US

Title: VP MARY WURTZ 1610 SYCAMORE ST. APT. 3 CINCINNATI, OH. 45202 US

Title: SEC DAVID DONALDSON 1300 ALTON ROAD 2C MIAMI BEACH, FL. 33139 US

Article VIII

The effective date for this corporation shall be:

09/09/2025