Electronic Articles of Incorporation For

N250000 FILED March 20 Sec. Of 5 kcostello

DAWN OF A CHILD INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DAWN OF A CHILD INC

Article II

The principal place of business address:

4054 SW 50TH ST FORT LAUDERDALE, FL. US 33314

The mailing address of the corporation is:

4054 SW 50TH ST FORT LAUDERDALE, FL. US 33314

Article III

The specific purpose for which this corporation is organized is:

TO SUPPORT CHILDRENS IN DISTRESS, BATTLING ILLNESS, OR FACING HUMANITARIAN CRISES, BY PROVIDING ESSENTIAL RESOURCES THEYNEED TOTHRIVE, FOCOUSING ON HEALTH AND WELL BEING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

N250000 FILED March 20 Sec. Of 5 kcostello

Article VI

The name and address of the incorporator is:

AVRAHAM SPIRA 4054 SW 50TH ST

FORT LAUDERDALE, FL 33314

Electronic Signature of Incorporator: AVRAHAM SPIRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D, P AVRAHAM SPIRA 4054 SW 50TH ST FORT LAUDERDALE, FL. 33314 US

Title: D
DARIIA VOLCHKOVA
4054 SW 50TH ST
FORT LAUDERDALE, FL. 33314 US

Title: D
OLEKSANDR ZIMIN
4054 SW 50TH ST
FORT LAUDERDALE, FL. 33314 US

Title: D YITZHAK GREEN 4054 SW 50TH ST FORT LAUDERDALE, FL. 33314 US

Article VIII

The effective date for this corporation shall be:

03/17/2025