

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N24987

1. Entity Name

THE FAIRWAY LAKES OWNERS' ASSOCIATION, INC.

**FILED**  
**May 27, 2002 8:00 am**  
**Secretary of State**

05-27-2002 90361 042 \*\*\*\*61.25



DO NOT WRITE IN THIS SPACE

|                                                                                      |                                                                          |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Principal Place of Business<br>1950 BLUEWATER BLVD.<br>NICEVILLE FL 32588-0247<br>US | Mailing Address<br>1950 BLUEWATER BLVD.<br>NICEVILLE FL 32588-0247<br>US |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|                                                       |                                           |
|-------------------------------------------------------|-------------------------------------------|
| 2. Principal Place of Business<br>Suite, Apt. #, etc. | 3. Mailing Address<br>Suite, Apt. #, etc. |
|-------------------------------------------------------|-------------------------------------------|

|              |              |                             |                                                        |
|--------------|--------------|-----------------------------|--------------------------------------------------------|
| City & State | City & State | 4. FEI Number<br>59-2883265 | Applied For<br><input type="checkbox"/> Not Applicable |
| Zip          | Country      | Zip                         | Country                                                |

|                                                                                                                   |                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>NELSON, JOHN<br>823 FAIRWAY LAKES DR<br>NICEVILLE FL 32578 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                          |                                                                                                                 |                                              |
|--------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| FILE NOW: FEE IS \$61.25 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | Make Check Payable to<br>Department of State |
|--------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                               |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>NELSON, JOHN<br>823 FAIRWAY LAKES DR<br>NICEVILLE FL 32578 <input checked="" type="checkbox"/> Delete   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TD<br>PRICHARD, WALTER<br>717 PUTTER DR<br>NICEVILLE FL 32578 <input checked="" type="checkbox"/> Delete      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>GROSS, B. J.<br>817 FAIRWAY LAKES DR<br>NICEVILLE FL 32578 <input checked="" type="checkbox"/> Delete   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>VISINTINE, BETH<br>831 FAIRWAY LAKES DR<br>NICEVILLE FL 32578 <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>STEPHENSON, DIANE<br>837 FAIRWAY LAKES DR<br>NICEVILLE FL 32578 <input type="checkbox"/> Delete          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>ATKINS, DOTTIE<br>731 PUTTER DR<br>NICEVILLE FL 32578 <input checked="" type="checkbox"/> Delete         |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                  |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | PRESIDENT<br>BJ GROSS<br>817 Fairway Lakes Dr<br>Niceville FL 32578 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Treasurer<br>AL CRAFT<br>747 Putter Dr<br>Niceville FL 32578 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | V P<br>John Burgess<br>828 Fairway Lakes Dr<br>Niceville FL 32578 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Tom Palmer<br>818 Fairway Lake Dr<br>Niceville FL 32578 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Secretary <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Betty Stephens **29 April 02**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (9/01)