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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N24866

1. Corporation Name

(8)

TUTTEROW STARS OF TOMORROW, INC.

| Principal Place of Business Mailing Address | | | | | ···· | | | | | IF BIBBL BLOCK | | |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|---------------------------------------|-------------------------|-------------------------------------------------------|--------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|---------------------------------------|----------------|--|
| 13225 101ST ST SE. LOT 372 | | | PO BOX 650 | | | | | | | | | |
| #372 | | | #372 | | | | | | | | | |
| LARGO FL 34643 US | | | LARGO F 33779-0650 US | | | | 3. | Date Incorporated or Qualified | 3a. Da | te of Last | Report | |
| 00 | | 00 | | | | | | 02/16/1988 | | 07/02/19 | | |
| ⊢ ' | lace of Business | 2a. | . Mailing Address | | | | 4. | FEI Number | | | Applied For | |
| 21 | | | 26 | | | | | 59-2871199 | | , I | Not Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. | Certificate of Status Desired | | , - · · - | Additional | |
| City & State | | | City & State | | | | - - | Flacing Occupies Flacesia | | | Required | |
| 23 | | | 28 | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| Ζίρ | Country | | Zip Co | | ountry | | 8. | 8. This corporation has liability for intangible tax under s. 199.032, | | | | |
| 24 | 25 | | 30 | | 1 | | <u> </u> | Florida Statutes | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | F | 10. Name and Address of New Registered Agent | | | | | |
| | | | | | 81 | Name | | | | | | |
| TUTTEROW, PHYLLIS | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | e) | | | |
| 13225 101ST ST SE, LOT 372 Unit 372 | | | | 83 | | | | | | | | |
| LARGO I | | | | | | | | | | | | |
| | | | | | 84 | City | | | FL | | Code | |
| 11. Pursuant | to the provisions of Section | ons 617.0502 and 6 | 17.1508, Florida Statu | es, the al | oove | e-named co | orporatio | on submits this statement for the population of directors. I hereby acceptions | urpose of | changing | its registered | |
| agent. La | egistered agent, or doin, m familiar with, and acce | pt the obligations o | f, Section 617.0503, Fl | autnorize orida Stat | utes | r the corpor s. | ration's i | poard of directors, I hereby accep | t the ap po | ointment a | s registered | |
| SIGNATURE . | | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE R 12. OFFICERS AND DIRECTORS | | | | | egistered Agent signature require | | | · · · · · · · · · · · · · · · · · · · | DATE | DIDECTO | 00.11.10 | |
| TITLE | PD | TICENS AND DINE | DELETE | 1.1 Ti | TI F | | | ADDITIONS/CHANGES TO OFFIC | ENS AND | Change | | |
| NAME | CARPENTER, JOE | | | 1.2 N | | | | | | Car Onlingo | | |
| STREET ADDRESS | 13419 HACIENDA I | | 1.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | LARGO FL | | 1.4 C | | | | | | | | | |
| TITLE | VD | ······································ | · · · · · · · · · · · · · · · · · · · | | 2.1 TITLE | | | | | Change | Addition | |
| NAME | BROWN, EARL T | | 2.2 N | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 1848 LAURENCE C | T | | 2.3 STR | | | | | | | | |
| CITY-ST-ZIP | CLEARWATER FL | | | | 2. 4 CiTY+ST+ZiP | | | | | | | |
| TITLE | SD | | DELETE 3.1 T | | | 3.1 TITLE | | | | Change | Addition | |
| NAME | MUNYAN, KAREN | | 3.2 M | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | 4001 HARBOR HILL | LS DR | 3.3 9 | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | LARGO FL | | 3.4 CITY-ST-ZIP | | | | ···· | | | · · · · · · · · · · · · · · · · · · · | | |
| TATLE | TD | | ☐ DELETE | 4.1 TE | | | | • | | Change | Addition | |
| NAME | RUGGIERI, TONI | | | 4. 2 N | | | | | | | | |
| STREET ADDRESS | 13307 WHISPERING PALMS, 307 | | | 4.3 ST | 4.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | LARGO FL | | T priett | 4.4 CI | | T-ZIP | | | | <u> </u> | | |
| TITLE | D TUTTEDOW DUVIL | 10 | ☐ DELETE | 5.1 Til | | | | | | Change | Addition | |
| NAME | TUTTEROW, PHYLL | | | 5.2 NA | | | | | | | | |
| STREET ADDRESS | 13225-101ST ST SI | E, LUI 3/2 | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | LARGO FL | | DELETE | 5.4 CI | | T-21P | | | | T) (h | A alabata - | |
| THTLE | OCDDA MADTINEZ | LUCV | T PEFFIE | 6.1 Til | | | | | | Change | ☐ Addition | |
| NAME | CERPA-MARTINEZ, | | | 6.2 NA | | | | 1 | | | | |
| STREET ADDRESS | 2254 BEVERLY LAN | AE | | 1 | | ADDRESS | | | | | | |
| CITY-ST-ZIP | CLEARWATER FL | tion augaliad u th th | in Allina, along and accept | 6.4 CI | TY-S | T-ZIP | - 1 C B | -11 440 07/0VIII Fladd- O-1 | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to exempt this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SH

VNO PROSON

1-20-97 812-248421

FILED

Feb 07 1997 8:00am

Secretary of State