

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N24620

**FILED**  
**Mar 30, 2010**  
**Secretary of State**

**Entity Name:** ORLANDO YOUTH HOCKEY ASSOCIATION, INC.

**Current Principal Place of Business:**

8701 MAITLAND SUMMIT BLVD.  
ORLANDO, FL 328105915 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 948571  
MAITLAND, FL 327948571 US

**New Mailing Address:**

**FEI Number:** 65-0075258

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DIPAOLLO, LOUIS J  
1885 PINE BAY DRIVE  
LAKE MARY, FL 32746 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** DIPAOLLO, LOUIS  
**Address:** 1885 PINE BAY DRIVE  
**City-St-Zip:** LAKE MARY, FL 32746

**Title:** T/D  
**Name:** PIERSON, RICK  
**Address:** 1301 SWEETWATER CLUB BLVD  
**City-St-Zip:** LONGWOOD, FL 32779 US

**Title:** VP/D  
**Name:** PRONKO, PETER  
**Address:** 409 SATSUMA DRIVE  
**City-St-Zip:** SANFORD, FL 32771 US

**Title:** D  
**Name:** KEELER, SHARON  
**Address:** 4103 WINBROOK LANE  
**City-St-Zip:** ORLANDO, FL 32817

**Title:** S/D  
**Name:** SMANT, PAMELA  
**Address:** 2848 ASHTON TERRACE  
**City-St-Zip:** OVIEDO, FL 32765 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** PAMELA SMANT

S/D

03/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date