#### **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

4456-TAMIAMI TRAIL

### **DOCUMENT # N24129**

1. Corporation Name

# GOLFERS VIEW II CONDOMINIUM ASSOCIATION, INC. OF CHARLOTTE COUNTY

Principal Place of Business

4055 TAMIAMI TRAIL SUITE 13/14

PORT CHARLOTTE FL 33952

2. Principal Place of Business

Mailing Address

4055 TAMIAMI TRAIL SUITE 13/14

2a. Mailing Address

PORT CHARLOTTE FL 33952

## FILED Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90024 043 \*\*\*\*61.25



 Date Incorporated or Qualified 12/29/1987

| Suite, Api         | it. #, etc.   | Suite, Apt. #, etc.                   |                                | 4. FEI Number  | Applie                  | ed For        |
|--------------------|---|---------------------------------------|--------------------------------|--|-------------------------|---------------|
| !                  |   | 27                                    |                                | 65-0108793   | Not A                   | pplicable     |
| City & Sta         | ate   | 28 ORT CHARLOT                        | TE FL.                         | 5. Certifcate of Status Desired                                  | \$8.75 Add<br>Fee Requi |               |
| Zip                | Country   | Zip                                   | Country                        | 6. Election Campaign Financing                                   | \$5.00 Ma               | ау Ве         |
|                    | 25  | 29 33980 [                            | 30 USA                         | Trust Fund Contribution  | Added to F              | ees           |
|                    | 9. Name and Address of Curre  | nt Registered Agent                   |                                | 10. Name and Address of New Registere                            | d Agent                 |               |
| I FN7NFF           | R, RICHARD W  |                                       |                                | NZNER, RICHARD, W<br>Address (P.O. Box Number is Not Acceptable) | ,                       |               |
| 1055 TAMIAMI TRAIL |   |                                       |                                | 56-TAMIAMI TRAIL   |                         |               |
|                    | HARLOTTE FL 33952   |                                       | 83                             |  |                         |               |
| 01 01              | WILESTIE I C GOODE  |                                       |                                |  |                         | <del></del>   |
|                    |   |                                       | 84) Elty                       | CHARCOTTE F  | L 85 Zip Cod            | 30            |
| Pursuant           | t to the provisions of Sections 617,050   | 02 and 617.1508, Florida Statute      | s, the above-named             | corporation submits this statement for the purpose of            | of changing its reg     | gistered      |
| office or          | registered agent, or both, in the State am familiar with, and accept the obligation | of Florida. Such change was au        | thorized by the corpo          | oration's board of directors. I hereby accept the app            | ointment as regist      | tered         |
| SNATURE            | Signature, typed or printed name of registered age                                  | ent and title if applicable. (NOTE: I | Registered Agent signature n   | equired when reinstating) DATE                                   |                         |               |
|                    | OFFICERS AN   | ND DIRECTORS                          | 13.                            | ADDITIONS/CHANGES TO OFFICERS A                                  | ND DIRECTORS            | IN 12         |
|                    | TD  | ☐ DELETE                              | 1.1 TITLE                      |  | ☐ Change [              | Addit         |
| _                  | LOIS  |                                       | 1.2 NAME                       |  |                         |               |
| EET ADORESS        | s 1211 SAXONY CIRCLE B#3  |                                       | 1.3 STREET ADDRESS             |  |                         |               |
| ST-ZIP             | PT CHARLOTTE FL 33983   |                                       | 1,4 CITY-ST-ZIP                |  |                         |               |
| E                  | SD  | ☐ DELETE                              | 2.1 TITLE                      |  | Change [                | ☐ Additi      |
| _                  | GUERIN, FRANK   |                                       | 2,2 NAME                       |  |                         |               |
| = I ADDRESS        | s) 11300 HUBBARD RD.  |                                       | 2.3 STREET ADDRESS             |  |                         |               |
| -ST-ZIP            | LIVONIA MI  |                                       | 2. 4 CITY-ST-ZIP               |  |                         |               |
| -                  | PD  | ☐ D€LETE                              | 3.1 TITLE                      |  | ☐ Change [              | Additi        |
| _                  | LOWELL, GLADIS  |                                       | 3.2 NAME                       |  |                         |               |
| == i ALIUNESS      | s 15 N EDWARD STREET  |                                       | 3.3 STREET ADDRESS             |  |                         |               |
| ST-ZIP             | WORTHINGTON IN 47471  |                                       | 34. CITY-ST-ZIP                |  | <u> </u>                |               |
|                    |   | ☐ DELETE                              | 4.1 TITLE                      |  | Change [                | ☐ Addit       |
| _                  |   |                                       | 4.2 NAME                       |  |                         |               |
| _ : ADDRESS        | 3   |                                       | 4.3 STREET ADDRESS             |  |                         |               |
| ST-ZIP             |   |                                       | 44 CITY-ST-ZIP                 |  |                         |               |
|                    |   | ☐ DELETE                              | 5.1 πLE                        |  | ☐ Change [              | Additi        |
| _                  |   |                                       | 5.2 NAME                       |  |                         |               |
| I ADDRESS          |   |                                       | 5.3 STREET ADDRESS             |  |                         |               |
|                    |   |                                       | 5.4 CITY- ST-ZIP               |  |                         |               |
| ST ZIP             | <del></del>   |                                       | 6.1 TITLE                      |  | ☐ Change [              | Additi Additi |
|                    |   | ☐ DELETE                              |                                |  |                         |               |
|                    |   | L) DELETE                             | 6.2 NAME                       |  |                         |               |
|                    |   | □ DEFE15                              | 6.2 NAME<br>6.3 STREET ADDRESS |  |                         |               |