FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

(1)

GOLFERS VIEW II CONDOMINIUM ASSOCIATION, INC. OF

CHARLOTTE COUNTY					
Principal Plac	e of Business	Mailing Address		T TORINION BYON HIRTH AND HIRTH HOUSE HAVE BUILD BYON BYON BYON BYON BYON BYON BYON	
4055 TAMIAMI TRAIL		4055 TAMIAMI TRAIL		3. Date Incorporated or Qualified	
SUITE 13/14 PORT CHARLOTTE FL 33952		SUITE 13/14 PORT CHARLOTTE FL 33952		12/29/1987	
PONT OFFINE PER SUSSE)£	4. FEI Number Applied For	
9 Principal D	Note of Divine	Local Vellandaria		65-0108793 Not Applicable	
2. Principal Place of Business		2a. Mailing Address		5. Certificate of Status Desired \$8.75 Additional	
Suite, Apt. #, etc		Suite, Apt. #, etc.		6. Election Campaign Financing \$5.00 May Be	
22		27		Trust Fund Contribution Added to Fees	
City & State		City & State		7. Is this nonprofit corporation a homeowners association?	
23 Zip	Country	28 Zip	Country	¥ Yes ∐ No	
24	25	— ·	30	8. This corporation owes or has paid the current year Intengible Personal Property Tax due June 30. Yes No	
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent	
			81 Name	1002 10/ 10 1-1-0	
CASWELL, VERN 82 Street			82 Street Ac	ddress (P.O. Box Number is Not Acceptable)	
4055 TAMAMI TRAIL			705	- TAMIAMI TRAIL	
SUFFE 1	= -		83 Pm 0	CHAPLATTE F1. 33952	
PORT C	HARLOTTE FL 33952		B4 City	85 Zip Code	
11 Purculant	FL 33952				
11. Pursuant to the progressions of Sections 617 0502 and 617 1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am prillfar with, and expert the purpose of changing its registered agent. I am prillfar with a purpose of changing its registered agent.					
1 Marketelland and Davidson III and an illantical					
SIGNATURE NCAPULAN ACU JULI KHAPPICABLE (NOTE: Registered Agent aignature required when reinstating) DATE					
12.		AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	DELETE		r D	
NAME	SAVERBRY, LOIS		1.2 NAME 5	AUERBRY LOIS	
STREET ADDRESS	1211 SAXONY CIR., #B3		1.3 STREET ADDRESS /	211 SAXONY CIR, &B3	
CITY-ST-ZIP	PT. CHARLOTTE FL 33983		1.4 CITY-ST-ZIP	or CHARLOTTE FL 33985	
TITLE	SD STEPH FRANK	☐ DELETE	2.1 TITLE	☐ Change ☐ Addition	
NAME STREET ABOUTOO	GUERIN, FRANK		2.2 NAME		
STREET ADDRESS	11300 HUBBARD RD. LIVONIA MI		2.3 STREET ADDRESS		
CITY-ST-ZIP TITLE	TD	₹ OELETE	2 4 CITY-ST-ZIP 31 TITLE	Change Addition	
NAME	GLADISH, LOWELL			HADISH LOWELL	
STREET ADDRESS	15 N. EDWARD ST.		3.3 STREET ADDRESS /	5. N, EDWARD ST	
CITY-ST-ZIP	WORTHINGTON IN 47471		3.4. CITY-ST-ZIP	UDRTHINGTON IN. 47471	
TITLE		☐ DELETE	4.1 TITLE	☐ Change ☐ Addition	
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP			4.4 CITY - ST - ZIP		
TITLE		☐ DELETE	5.1 TITLE	Change Addition	
NAME			5.2 NAME		
STREET ADORESS			5.3 STREET ADORESS		
CITY-ST-ZIP		DELETE	5.4 CITY-ST-ZIP	Che	
TITLE			6.1 TITLE	☐ Change ☐ Addition	
NAME CTREET ADDRESS			6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6, or on an attachment with an address.

FILED

Apr 30 1998 8:00am

Secretary of State