SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation | VIŒIN I ⊓Name | # 112400 | O | (1) | | | | | | | | |
|-----------------------------|------------------------------|---|--|--|---------------------|------------------------|--------------------------------|-----------------------------------|---|--------------------|------------------|-----------------|
| BARBAR | RA & GR | ACE, INC. | | | | | | | | | | |
| | - | | | | | | | | | | | |
| Principal Place | of Busines | Mailing | Malling Address | | | | | - | | | | |
| 1733 PEARL ST. | N | C/O BA | C/O BARBARA MAHONE | | | | | | | | | |
| JACKSONVILLE FL 32206 | | | 6247 CF | 6247 CREETOWN DR | | | | DO NOT WEB | E IN THIS | PDACE | | |
| US | | | JACKSO US | JACKSONVILLE FL 32216-8904 | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report | | | |
| | | | 03 | | | | | 12/21/1987 | T | 09/30/199 | | |
| 2. Principal Pl | ace of Busin | ness | <u> </u> | | | | | | 4. FEI Number 59-2954006 | | — — — | oplied For |
| Suite, Apt. | # elc | | 26 Sui | Suite, Apt. #, etc. | | | | | 39 2934000 | | | ot Applicable |
| 22 | w, 0 10. | | 27 | | | | | 5. Certificate of Status Desired | | \$8.75 A Fee Re | | |
| City & State |) | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | | 28 | | | | | | Trust Fund Contribution | | Added t | |
| Zip | Country 25 | | | ⊢ | | | untry | | This corporation owes or has p Personal Property Tax due Jur | | | angible ☐ No |
| 24 | o. Name | | 29 30 30 Registered Agent | | | | | 10. Name and Address of New F | | | | |
| | | | ······································ | | | 81 | Name | | | | | |
| | , BARBAR | | | | | Street | Addre | ss (P.O. Box Number is Not Accept | able) | | | |
| | ETOWN D | | | | | | | | · | | | |
| JACKSON | WILLE FL | 32216 | | | | 83 | | | | | | |
| • | | | | | | | City | | | FL | 85 Zip (| Code |
| 11. Pursuani t | o the provis | ions of Sections 617.05 | 02 and 617.1 | 508, Florida State | utes, the | e abov | -named | corpo | pration submits this statement for the | purpose o | f changing it | s registered |
| office or re agent. I ar | egistered ag m familiar w | ent, or both, in the Stat ith, and accept the obti | e of Florida. S gations of, Se | Such change was ction 617.0503, F | author Florida S | rized by Statute: | the corp 3. | poratio | on's board of directors. I hereby acc | ept the app | pointment as | registered |
| SIGNATURE _ | | | | | | | | | | | | |
| 12. | Signature, typed | or printed name of registered a OFFICERS AI | | ont and title if applicable. (NOTE: Registered D DIRECTORS 13. | | | int signature | required | d when reinstating) ADDITIONS/CHANGES TO OFF | DATE | D DIRECTOR | S IN 12 |
| TITLE | PD | 011102110111 | TID DIVILOTO | ——————————————————————————————————————— | | | 1.1 TITLE | | ADDITIONAL OFFICE OFF | 102,10744 | Change | Addition |
| NAME | MAHONE, BARBARA | | | 1.2 N/ | | | | | | | | |
| STREET ADDRESS | | | | 1.3 \$ | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | NVILLE FL | | | | | T-21P | | | | | |
| TITLE | VD | ADA M | | | | | 2.1 TITLE | | | | Change | ☐ Addition |
| NAME STREET ADDRESS | GRIBBLE 205 KIMI | BERLE CT. | | | | | 2.2 NAME 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | ALIDUDADALE EL | | | | | | 2. 4 CITY-ST-ZIP | | | | | ' |
| TITLE | D | | | DELETE | | .1 TITLE | 71 - 211 | | | | Change | Addition |
| NAME | WEATHE | RLY, TELIA | | | 3 | 1.2 NAME | | | | • | · | |
| STREET ADDRESS | | HWAY AVENUE | | | 3. | .3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSO | NVILLE FL | | | 3. | I.4. CITY-3 | ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | | |
| TITLE | | | | ☐ DELETE | 4 | I.1 TITLE | | | | | ☐ Change | Addition |
| NAME | | | | | 4 | I. 2 NAME | | | | | | |
| STREET ADDRESS | | | | | 4 | I.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | DELETE | | I.4 CITY - S | T-ZIP | | | | Change | Leidhian |
| TITLE | | | | רי מנרנונ | | I.1 TITLE | | | | | ☐ Change | Addition |
| NAME STREET ANABESS | | | | | | i.2 NAME | AUUDEGG | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | .3 51H2E1 .4 CITY-S | ADDRESS T. 7IP | | | | | |
| TITLE | | | | ☐ DELETE | | in TITLE | ı - £II | | | | Change | Addition |
| NAME | | | | | | .2 NAME | | | | | | |
| STREET ADDRESS | | | | | 6 | .3 STREET | ADDRESS | | | | | - 1 |
| OTV_0T_7ID | | | | | | A CITY C | | 1 | | | | |

FILED Sep 18 1997 8:00am Secretary of State

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under onthis annual report or trustee empowered to execute this report as required by Chanter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 in changed, or on an attachment with an address.