# **Electronic Articles of Incorporation For**

N24000008383 FILED July 11, 2024 Sec. Of State fjeggleston

ATLANTIC BRIDGE CZECH SCHOOL AND CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ATLANTIC BRIDGE CZECH SCHOOL AND CLUB INC.

# **Article II**

The principal place of business address:

3737 MANATEE AVE W UNIT 102 BRADENTON, FL. US 34205

The mailing address of the corporation is:

3737 MANATEE AVE W UNIT 102 BRADENTON, FL. US 34205

#### **Article III**

The specific purpose for which this corporation is organized is: SCHOOL AND SOCIAL CLUB

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

ATLANTIC BRIDGE GROUP LLC 3737 MANATEE AVE W UNIT 102 BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RIANA KODAT

# **Article VI**

The name and address of the incorporator is:

RIANA KODAT 5135 55TH ST CIRCLE W

BRADENTON, FL 34210

Electronic Signature of Incorporator: RIANA KODAT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RIANA KODAT 5135 55TH ST CIRCLE W BRADENTON, FL. 34210 US

Title: P LINDA VOTRUBOVA 459 WALLS WAY OSPREY, FL. 34229 US

Title: T OLIVER VAIDIS 14456 59TH CIRCLE E BRADENTON, FL. 34211 US

# **Article VIII**

The effective date for this corporation shall be:

07/11/2024

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