

**Electronic Articles of Incorporation  
For**

N24000007214  
FILED  
June 13, 2024  
Sec. Of State  
tscott

TYLER RUNK MEMORIAL TRADES SCHOLARSHIP CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TYLER RUNK MEMORIAL TRADES SCHOLARSHIP CORP

**Article II**

The principal place of business address:

13187 DRYSDALE AVE  
PORT CHARLOTTE, FL. US 33981

The mailing address of the corporation is:

13187 DRYSDALE AVE  
PORT CHARLOTTE, FL. US 33981

**Article III**

The specific purpose for which this corporation is organized is:

MEMORIAL TRADE SCHOLARSHIPS FOR HIGH SCHOOL STUDENTS

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JODI RUNK  
13187 DRYSDALE AVE  
PORT CHARLOTTE, FL. 33981

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JODI RUNK

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## Article VI

The name and address of the incorporator is:

JODI RUNK  
13187 DRYSDALE AVE  
  
PORT CHARLOTTE, FL 33981

Electronic Signature of Incorporator: JODI RUNK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CAITLIN RUNK  
205 HILLCREST DR  
WOODBURY, PA. 16695 US

Title: VP  
JODI RUNK  
13187 DRYSDALE AVE  
PORT CHARLOTTE, FL. 33981 US

Title: TREA  
LILLIE MILLER  
605 CHURCH ST  
SAXTON, PA. 16678 US

## Article VIII

The effective date for this corporation shall be:

06/10/2024