

**Electronic Articles of Incorporation  
For**

N24000003082  
FILED  
March 07, 2024  
Sec. Of State  
klovelace

ARC NATIONAL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
ARC NATIONAL INC

**Article II**

The principal place of business address:  
4602 COUNTY RD 673 1848  
BUSHNELL, FL. US 33513

The mailing address of the corporation is:  
118 RAINBOW DRIVE # 1848  
LIVINGSTON, TX. US 77399

**Article III**

The specific purpose for which this corporation is organized is:  
A.R.C. (ACCLIMATING, RECON AND CIVILIAN) IS A NON-PROFIT INITIATIVE EMPOWERING VETERANS TO TEACH, DEVELOP PRODUCTS, AND MANAGE BUSINESSES. SEAMLESS VETERAN REINTEGRATION THROUGH TRAINING, ENTREPRENEURSHIP, AND SYMBIOTIC LEARNING.

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
BRIAN COGGIN  
4602 COUNTY RD 673 1848  
BUSHNELL, FL. 33513

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN COGGIN

N24000003082  
FILED  
March 07, 2024  
Sec. Of State  
klovelace

## Article VI

The name and address of the incorporator is:

BRIAN COGGIN  
4602 COUNTY RD 673 1848

BUSHNELL, FLORIDA 33513

Electronic Signature of Incorporator: BRIAN COGGIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRIAN COGGIN  
4602 COUNTY RD 673 1848  
BUSHNELL, FL. 33513 UN

## Article VIII

The effective date for this corporation shall be:

03/04/2024