

**Electronic Articles of Incorporation
For**

N24000002378
FILED
February 21, 2024
Sec. Of State
klovelace

THE EAGLES NEST AND WILDLIFE PRESERVE OF MANASOTA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE EAGLES NEST AND WILDLIFE PRESERVE OF MANASOTA INC

Article II

The principal place of business address:

5135 241ST ST E
MYAKKA CITY, FL. UN 34251

The mailing address of the corporation is:

17020 WATERLINE RD
BRADENTON, FL. UN 34212

Article III

The specific purpose for which this corporation is organized is:

RESCUE, REHABILITATE, AND/OR PROVIDE A PERMANENT HABITAT
FOR NON RELEASABLE WILDLIFE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEBBIE HUCKABY
5135 241ST ST E
MYAKKA CITY, FL. 34251

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DEBBIE HUCKABY

Article VI

The name and address of the incorporator is:

DEBBIE HUCKABY
5135 241ST ST E

MYAKKA CITY

Electronic Signature of Incorporator: DEBBIE HUCKABY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEBBIE HUCKABY
5135 241ST ST E
MYAKKA CITY, FL. 34251 UN

Title: VP
CHUCK BERHMAN
12230 23RD ST. E
PARRISH, FL. 34219

Title: S
DENISE VARDARO
5135 241ST ST E
MYAKKA CITY, FL. 34251 UN

Article VIII

The effective date for this corporation shall be:

02/21/2024