

**Electronic Articles of Incorporation
For**

N2400000718
FILED
January 17, 2024
Sec. Of State
adjohnson

THE S.H.A.C.C.K PROGRAM INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE S.H.A.C.C.K PROGRAM INC.

Article II

The principal place of business address:

6511 ALVIN RD
JACKSONVILLE, FL. US 32222

The mailing address of the corporation is:

6511 ALVIN RD
JACKSONVILLE, FL. US 32222

Article III

The specific purpose for which this corporation is organized is:

YOUTH PROGRAM

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JESSICA Y HOUSTON
6511 ALVIN RD
JACKSONVILLE, FL. 32222

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESSICA YVONNE HOUSTON

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Article VI

The name and address of the incorporator is:

JESSICA YVONNE HOUSTON
6511 ALVIN RD

JACKSONVILLE, FL 32222

Electronic Signature of Incorporator: JESSICA YVONNE HOUSTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JESSICA Y HOUSTON
6511 ALVIN RD
JACKSONVILLE, FL. 32222 UN

Article VIII

The effective date for this corporation shall be:

01/13/2024