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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

N23909

(7)

ATLANTIC EAST CONDOMINIUM ASSOCIATION, INC.

| Principal Place of Business Mailing Address | | | | | | : | | I BIBII BIBII bib | ili 01011 61011 4008 |
|--|--|---|---------------------|---------------------------------------|--------------------|--|----------------------------|--------------------------|----------------------|
| 6170-A1A SOUTH 6170 A1A SOUTH ST. AUGUSTINE FL 32084 | | 6170-A1A SOUTH 6170 A1A SOUTH ST. ANGUISTING EL 200 | | | | | | | |
| SI. ROOOSINE PE SEOT | | OI. NOODSTINE FE SE | | | | 3. Date Incorporated or Qualified | , | | |
| 2 Principal Pla | ace of Business | 2a. Mailing Address | | · · · · · · · · · · · · · · · · · · · | | 12/16/1987 4. FEI Number | | <u>', '</u> , | |
| 21 | add of Edsiriosa | — · | 26 | | | 59-2858726 | Applied For Not Applicable | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | | | 5 Additional |
| 22 | | 27 | 27 | | | 5. Certificate of Status Desired | | • | Required |
| City & State | | City & State | <u>├</u> | | | 6. Election Campaign Financing | | \$5.0 | 0 May Be |
| 23 | Co. sets. | 28 | T ~ | | | Trust Fund Contribution | | | d to Fees |
| Ζίρ 24 | Country 25 | Ζφ 29 | Cou | ntry | | 8. This corporation has liability for | | | . 199.032, |
| • | 9. Name and Address of Cui | , ,, <u>,,</u> | 30 | | | Florida Statutes 10. Name and Address of New F | , Yes | ^ | |
| · · · · · · | | | | 81 Name | e | | | | |
| MOSHER, ELLEN | | | | 82 Street | | JOHN COCHRAN (P.O. Box Number is Not Acceptate | | | |
| 6170 A-1-A S 313 | | | | | | ·1-A SOUTH { | no) | | |
| ST AUGUSTINE FL 32084 | | | | | | | | | |
| | | | } | 84 City | | | | 85 Zi | n Code |
| | | | | ST | AUGU | STINE | F | L 3 | p Code 3 2 0 8 4 |
| Pursuant t or register | o the provisions of Sections 617.0 ed agent, or both, in the State of F | 502 and 617.1508, Florida Statute: | s, the abo | re-named c | corporatio | n submits this statement for the pure force of the app | rpose of c | hanging its r | registered office |
| familiar wit | h, and accept the obligations of, S | ection 617.0503, Florida Statutes. | | o.po.a.o | 0 00000 | aronolo. Thoroby accept the app | Sintingin (| ,3 10g/3/0/00 | ragont rain |
| SIGNATURE _ | Signature, typed or printed name of registered a | | | , | | | | | • |
| 12. | OFFICERS | AND DIRECTORS | 13. | Agent signature | e required whe | n reinstating) ADDITIONS/CHANGES TO OFF | DATE ICERS A | ND DIRECTO | DRS IN 12 |
| TITLE | PD | DELETE | 1.1 TO | LE | T | 11701101101011110101101011 | | Change | Addition |
| NAME | GOOD, HARRY | | 1.2 NA | ME | | * | | | |
| STREET ADDRESS | 6170 A1A S 309 | | 1.3 \$1 | REET ADDRESS | ; | | | | |
| CITY-ST-ZIP | ST AUGUSTINE FL | | 1.4 CH | Y-ST-ZIP | | | | | |
| TITLE | TD | ₹] DELETE | 2.1 TIT | LE | TD | | | Change | X Addition |
| NAME | MOSHER, ELLEN | | 2.2 NA | ME | 1 | K FRANKLIN | | | |
| STREET ADDRESS | 6170 A-1-A SOUTH | | | REET ADDRESS | 1 | '0 A-1-A SOUTH | | | |
| CITY-ST-ZIP TITLE | ST. AUGUSTINE FL | AUGUSTINE FL KIDELETE | | 2. 4 CITY-ST-ZIP 3 1 TITLE | | AUGUSTINE FL 32 | 2084 | | POR A MARKET. |
| NAME | SD Glanton, James | Dorrie | 3.2 NA | | SD | WHEELER | | Change | X Addition |
| STREET ADDRESS | 6170 A-1-A S 205 | | | WE REET ADDRESS | | O A-1-A SOUTH | £201 | | |
| CITY-ST-ZIP | ST AUGUSTINE FL | | | Y-S1-ZIP | | AUGUSTINE FL 32 | | | |
| TITLE | VD | DELETE | 4.1 TIT | ····· | +=- | | | Change | Addition |
| NAME | WEEKS, HERMAN | | 4. 2 NA | ME | - | | | | _ |
| STREET ADDRESS | 6170 A-1-A S 118 | | 4.3 STI | REET ADDRESS | : [| | | | |
| CITY - ST - ZIP | ST. AUGUSTINE FL | | 4.4 CIT | Y-ST-ZIP . | | | | | |
| TITLE | D | ⊠ DELETE | 5 1 TIT | .E | P | | | Change | Addition |
| NAME | LONDON, JAMES | | 5 2 NA | ME | | COCHRAN | | | |
| STREET ADDRESS | 6170 A-1-A S 223 | | 5 3 STI | EET ADDRESS | | A-1-A SOUTH #2 | | | |
| CITY-ST-ZIP | ST. AUGUSTINE FL | □ DELETE | | Y-ST-ZIP | ST A | UGUSTINE FL 320 | <u>) 8 4</u> | <u> </u> | T Address |
| TITLE | | DELETE | 6.1 TiT | | | | | Change | ☐ Addition |
| NAME STREET ADDRESS | | | 6.2 NA | | . [| | | | |
| STREET ADDRESS | | | | EET ADDRESS | 1 | | | | |
| CHY-ST-ZIP 14. I do hereby | y certify that the information supplie | ed with this filing is voluntarily furnis | shed and c | Y-ST-ZIP loes not qu | alify for th | e exemption stated in Section 119. | 07(3)(k). F | lorida Statut | ies. I further |
| certify that | the information indicated on this a | innual report or supplemental annul | al report is | true and a | accurate a | nd that my signature shall have the port as required by Chapter 617, Fi | same leo | al effect as if | f made under |
| appears in | Block 12 or Block 13)f changed, | or on an attachment with an addre | SS. | ~ IO OXOUU | (IIIS 1 D) | Solic as required by Oriapter 617, Fit | anda oldli | acos, aliu tile | actiny rication |

SIGNATURE:

O NAME OF SIGNING OFFICER OR DIRECTOR

JOHN COCHRAN

4/25/96 904-471-9300

Daytime Phone #