* FILE NOW: FILING.FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1996 | 1.0 |
|--------------|------|
| DOOLINAENT " | NIOO |

| DOCUI 1. Corporation GRACE | n Name | | 12350 Nistries, | | (4) | | | | | 1111 | | | | | | | |
|-------------------------------------------|-------------------------------|---------------------------|-----------------------------------------------------------|----------------------------------|----------------------------------------------------------------|---------------------------------------|--------------|-----------|------------------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------|-------------------------|-----------------------------------------------|-------------------|-------------------------|--|
| Principal Place | of Business | | | Mailing | Address | | | | | 101 | FIRAT DID IIAD | | | ON DIDIH BUDIK B | | III BHIH HII | |
| RT 1 BOX 9 HIGH SPRINGS FL 32643 US | | | RT 1 BOX 9 HIGH SPRINGS FL 32643 US | | | | | 5-1-1- | | 0 15 | | D . () | | | | | |
| | | | | | | | | | 3 | | orporated 17/1987 | | 0 38 | Date of La 03/27 | | | |
| 2. Principal Pla | ace of Busin | ess | | | iling Address | | | • | 4 | I. FEI Nun | | | | | Apr | olied For | |
| 21 | | | | 26 | | | | | | 39 | 272525 | <u> </u> | | | | Applicab | |
| Suite, Apt. #, etc. | | | | 27 | Suite, Apt. #, etc. | | | | | . Certifica | te of Statu | s Desired | | · | | dditional | |
| City & State |) | | | Cit | y & State | | | | | i. Election | Campaign | Financing | | · · · · · · · · · · · · · · · · · · · | | | |
| 23 | | , | | 28 | | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | | |
| Zip | | Country | 1 | Zip Coun | | | ntry | | 8. This corporati | | | ation has liability for intangible tax under s. 199.032, | | | | | |
| 24 | o Name | 25 | ss of Curren | 29 | d Agent | [30] | | | | Florida S | | an at Nau | | red Agent | | | |
| | 9, 1441116 | BIIO AUGIO | 33 01 0011611 | t riogistere | u Agent | | 81 | Name | |). Name a | na Adare | SS OI NEW | negiste | red Agent | | | |
| COOK. Y | WAYNE F. | | | | | , | - | | | 10 Dec. 1 | | (-) 0 | | | | | |
| CR 778 | | | | | | | 82 | Street | Address (F | O. Box N | lumber is f | vot Acceb | (abie) | | | | |
| HIGH SE | PRINGS FL | 32643 | | | | ! | 83 | | | | | | | | | | |
| • | | | | | | } | 84 | City | | | | | · · · · | 12-1 | 7:- 0 | | |
| A | | | | | | | | - | | | | | | ┡┖┈ | Zip C | | |
| fregister finitiar with SIGNATURE | ed agent, or th, and acce | pt the obliga | State of Floric tions of, Secti of registered agent | ia. Such cha on 617.050 | 08, Florida Staturange was authori: 3, Florida Statute | zed by the c S. OTE: Registered | orpo | oration's | board of o | directors I | hereby ac | cept the a | ppointmer | nt as register | ed ag | ent. I am | |
| 12. | | | FFICERS AND | | | 13. | | <u> </u> | | ADOITIC | NS/CHAN | GFS TO C | FFICERS | AND DIREC | TORS | S IN 12 | |
| TITLE | PD | | | | DELETE | 1.1 Tit | LE | | <u>_</u> | A | AS NO | Al. | ~ 16 | ☐ Chang | e [| Addition | |
| NAME | | WAYNE | | | | 1.2 NA | ME | | ਤਾਂ | JIMW. | 115 | | 1 | | | | |
| STREET ADDRESS | | X 2522 N | | | | 1.3 ST | REET A | address | | 14) | NO | CA | M | 5E | | | |
| CITY-ST-ZIP | | PRINGS FI | _ 32643 | | Chock etc. | 1.4 CIT | | · 21P | | | | | | , <u>, , , , , , , , , , , , , , , , , , </u> | | | |
| TITLE | STD | , gary M | | | DELETE | 2.1 117 | | | 821 | ME | 13 | Blo | oK | ☐ Chang | e [| Addition | |
| NAME STREET ADDRESS | | , САП М ОХ 2295 | | | | 2 2 NA | | , Anoros | J., | | | 11. | | | | | |
| CITY-ST-ZIP | | PRINGS FI | 32643 | | | 2 4 CH | | ADDRESS | 12 | 2, n | 10 C | m | 'کچ | | | | |
| TITLE | VD | 7111100 11 | - OE040 | | DELETE | 3.1 TiT | | 1-212 | | | | | | Chang | e I | Addition | |
| NAME | • • | , WILLIAM | ALAN | | | 3.2 NA | ٠ | | 1 | | | , | | مهر مرد مهر مرد | | | |
| STREET ADDRESS | | X 1913 N | | | | | | ADDRESS | P.O. | BOX | 305 6A, | NIA | <u>-</u> | ,• | ح.دح | 77 | |
| CITY-ST-ZIP | | PRINGS FI | | | | 3.4 CI | | | AMB | أنحمه | GA. | 3151 | د | | | | |
| TITLE | | | | | DELETE | 4.1 T T | | | 1 | 20 | <u> 100</u> | 018 | :29 | 1 17 Chang | e (| Addition | |
| NAME | | | | | | 4. 2 NA | ME . | | | -0 | 5/20/3 | 960 | 1041- | -022 | | | |
| STREET ADDRESS | | | | | | 4.3 ST | REET / | address | | ** | *61.25 | 5 | | | | | |
| CITY-ST-ZIP | | | | | Filor: Fre | 4.4 CIT | | - ZIP | ļ | | | | | | | | |
| TITLE | | | | | DELETE | 5.1 TIT | | | | | أرأكا | 215 | <i>3</i> /3) | | e [| Addition | |
| NAME STREET ADDRESS | | | | | | . 5.2 NA | | I DODGGG | | 7-0 | J CU/ | 30-70. | MAIN | -1823/ | | | |
| CITY-ST-ZIP | | | | | | | | ADDRESS | | / ** | F01 / 23 | | | • | | | |
| TITLE | | | | | DELETE | 5.4 CIT 6 1 TIT | | - ZIY | | | | | | Chann | e A | Addition | |
| NAME | | | | | | 6.2 NA | | | | | | | (| | -(| 7// | |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | _ |) | - | 10 | |
| CITY-ST-ZIP | | | | | | 6 4 CIT | | | | | | | | 1 | _ | | |
| 14. I do hereb certify that | y certify that the informa | the information indicated | ion supplied v d on this annu | vith this filing al report or | g is voluntarily fun supplemental and receiver or truste | nished and on nual report is | does true | not qua | alify for the ccurate and | exemption d that my : | stated in signature s | Section 1 hall have t | 19.07(3)(k he same l |), Florida ata egal effect a | tutes. s if ma | `i further ade under | |

appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

454 3599 388 2696

Daytime Phone #