

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N23294** (4)  
1. Corporation Name  
**SOUTHCHASE PROPERTY OWNERS' ASSOCIATION, INC.**



Principal Place of Business: %SOUTHCHASE. LTD. ONE URBAN CENTRE. 4830 W KENNEDY BLVD #740 TAMPA FL 33609  
Mailing Address: %SOUTHCHASE. LTD. ONE URBAN CENTRE. 4830 W KENNEDY BLVD #740 TAMPA FL 33609

3. Date Incorporated or Qualified: 11/03/1987  
3a. Date of Last Report: 05/01/1995

|                                |                     |  |  |
|--------------------------------|---------------------|--|--|
| 2. Principal Place of Business | 2a. Mailing Address | 4. FEI Number  | Applied For  |
| 21                             | 26                  | 59-2761635   | Not Applicable   |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. | 5. Certificate of Status Desired                       | <input checked="" type="checkbox"/> \$8.75 Additional Fee Required |
| 22                             | 27                  | 6. Election Campaign Financing Trust Fund Contribution | <input type="checkbox"/> \$5.00 May Be Added to Fees               |
| City & State                   | City & State        | 28   | 29   |
| 23                             | 28                  | 29   | 30   |
| Zip                            | Country             | Zip  | Country  |
| 24                             | 25                  | 29   | 30   |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BRAY, JACK H.  
4830 W. KENNEDY BLVD.  
NUMBER 740  
TAMPA FL 33609

|   |             |
|---|-------------|
| 81 Name   | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) | FL          |
| 83  |             |
| 84 City   |             |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
|----------------------------|--------------------------|---|---|
| TITLE                      | PD                       | 1.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BRAY, JACK H.            | 1.2 NAME  |   |
| STREET ADDRESS             | 4830 W KENNEDY BLVD #740 | 1.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | TAMPA FL                 | 1.4 CITY-ST-ZIP                                       |   |
| TITLE                      | STD                      | 2.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | ROSS, SAMUEL K.          | 2.2 NAME  |   |
| STREET ADDRESS             | 4830 W KENNEDY BLVD #740 | 2.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | TAMPA FL                 | 2.4 CITY-ST-ZIP                                       |   |
| TITLE                      | D                        | 3.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | SHEAHAN, MICHAEL J.      | 3.2 NAME  |   |
| STREET ADDRESS             | TWO SOUTH ORANGE PLAZA   | 3.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | ORLANDO FL               | 3.4 CITY-ST-ZIP                                       |   |
| TITLE                      |                          | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                          | 4.2 NAME  |   |
| STREET ADDRESS             |                          | 4.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |                          | 4.4 CITY-ST-ZIP                                       |   |
| TITLE                      |                          | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                          | 5.2 NAME  |   |
| STREET ADDRESS             |                          | 5.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |                          | 5.4 CITY-ST-ZIP                                       |   |
| TITLE                      |                          | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                          | 6.2 NAME  |   |
| STREET ADDRESS             |                          | 6.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |                          | 6.4 CITY-ST-ZIP                                       |   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Samuel B. Ross, Secretary/Treasurer

4/17/96 (813) 286-4140

Date

Daytime Phone

CR2E037 (12/95)