

**Electronic Articles of Incorporation
For**

N23000012191
FILED
October 09, 2023
Sec. Of State
tscott

NAL-001, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NAL-001, INC.

Article II

The principal place of business address:

1101 E. BLOOMINGDALE AVE.
VALRICO, FL. US 33596

The mailing address of the corporation is:

235 WEST BRANDON BLVD.
#634
BRANDON, FL. US 33511

Article III

The specific purpose for which this corporation is organized is:

OPERATION OF CHARTER SCHOOL IN EASTERN HILLSBOROUGH COUNTY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

COMPASS CHARTER SCHOOLS, LLC
1646 W. SNOW AVE.
SUITE #112
TAMPA, FL. 33606

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEREMIAH Q. CALKINS

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Article VI

The name and address of the incorporator is:

ROBERT W. BIVINS
1060 BLOOMINGDALE AVE

VALRICO, FL 33596

Electronic Signature of Incorporator: ROBERT W. BIVINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C
MANUEL DELGADO
7172 HILEMAN DRIVE
LAKELAND, FL. 33810 US

Title: VC
JESSE PRICE
5342 SILVER SUN DRIVE
APOLLO BEACH, FL. 33572 US

Title: S, T
PAUL BELLO
11608 FRINGETREE CT.
RIVERVIEW, FL. 33579 US