

**Electronic Articles of Incorporation  
For**

N23000011734  
FILED  
September 27, 2023  
Sec. Of State  
klovelace

CHIP-IN CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
CHIP-IN CORPORATION

**Article II**

The principal place of business address:  
107 W COMMERCIAL STR.  
SANFORD, FL. UN 32771

The mailing address of the corporation is:  
107 W COMMERCIAL STR.  
SANFORD, FL. UN 32771

**Article III**

The specific purpose for which this corporation is organized is:  
THE PURPOSE FOR WHICH THIS CORPORATION IS ORGANIZED IS TO  
ADVANCE EDUCATION AND COMMUNITY DEVELOPMENT, PRIMARILY IN  
THE STATE OF FLORIDA, THROUGH RESEARCH, PUBLIC FORUMS,  
AND EDUCATIONAL PROGRAMS, ALL FOR CHARITABLE PURPOSES

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
MICHAEL TUMA  
107 W COMMERCIAL STR.  
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: /S/ MICHAEL S. TUMA

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## Article VI

The name and address of the incorporator is:

MICHAEL TUMA  
107 W COMMERCIAL STR.

SANFORD

Electronic Signature of Incorporator: /S/ MICHAEL S TUMA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
LINDSAY THEODULE  
277 SCHMIDT LAKE ROAD  
CARGILL, ON. N0G1JO CA

Title: VP  
MARK THOMPSON  
14008 HAMMERMILL FIELD DRIVE  
BOWIE, MD. 20720 US

Title: P  
GERALD SMILEY  
2711 55TH ST. SE  
AUBURN, WA. 98092 US

## Article VIII

The effective date for this corporation shall be:

09/22/2023