Electronic Articles of Incorporation For

N23000004098 FILED April 07, 2023 Sec. Of State tscott

YOUTH EDUCATION CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOUTH EDUCATION CENTER, INC.

Article II

The principal place of business address:

2151 LANE AVE S UNIT 101-102 JACKSONVILLE, FL. 32210

The mailing address of the corporation is:

2151 LANE AVE S UNIT 101-102 JACKSONVILLE, FL. 32210

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A SAFE EDUCATIONAL LEARNING SPACE FOR THE PUBLIC

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FITZPATRICK F MADISON 2151 LANE AVE S UNIT101-102 JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MADISON FITZPATRICK

N23000004098 FILED April 07, 2023 Sec. Of State tscott

Article VI

The name and address of the incorporator is:

MADISON FITZPATRICK 2151 LANE AVE S UNIT 101-102 JACKSONVILLE, FL 32210

Electronic Signature of Incorporator: MADISON FITZPATRICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANNIE D BROWN 1225 W BEAVER ST JACKSONVILLE, FL. 32204

Title: VP MADISON F FITZPATRICK 2151 LANE AVE S UNIT 101-102 JACKSONVILLE, FL. 32210

Title: O ALAISHA JOHNSON 2151 LANE AVE S UNIT 101-102 JACKSONVILLE, FL. 32210

Article VIII

The effective date for this corporation shall be:

04/01/2023