Electronic Articles of Incorporation For

N23000001149 FILED January 30, 2023 Sec. Of State

MEN IN THE KOMMUNITY FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MEN IN THE KOMMUNITY FOUNDATION INC

Article II

The principal place of business address:

3000 MURRELL RD #560217 ROCKLEDGE, FL. 325956

The mailing address of the corporation is:

PO BOX 560217 ROCKLEDGE, FL. 325956

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY FOUNDATION FOR THE COCOA MERRITT ISLAND ALUMNI CHAPTER OF KAPPA ALPHA PSI FRATERNITY, INC.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID L PAYNE III 986 SABAL GROVE DR ROCKLEDGE, FL. 32955

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID L PAYNE III

Article VI

The name and address of the incorporator is:

MARCUS SMITH 1774 BRUMAN TER

MELBOURNE, FL 32935

Electronic Signature of Incorporator: MARCUS SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARCUS SMITH 1774 BRUMAN TER MELBOURNE, FL. 32935

Title: T DAVID L PAYNE III 986 SABAL GROVE DR ROCKLEDGE, FL. 32955

Title: VP BRANDON BURROUGHS 3530 MUIRFIELD DR TITUSVILLE, FL. 32780

Article VIII

The effective date for this corporation shall be:

02/01/2023

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