

**Electronic Articles of Incorporation
For**

N23000000843
FILED
January 26, 2023
Sec. Of State
tscott

SOUTH FLORIDA KENNEL CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA KENNEL CLUB INC.

Article II

The principal place of business address:

800 NW 29TH CT
WILTON MANORS, FL. US 33311

The mailing address of the corporation is:

1222 NE 4TH AVE
FORT LAUDERDALE, FL. US 33304

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT FELLOWSHIP AND SOCIAL ORGANIZATION
ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHEAL CARDOZA
1222 NE 4TH AVE
FORT LAUDERDALE, FL. 33304

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHEAL CARDOZA

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Article VI

The name and address of the incorporator is:

MICHEAL CARDOZA
1222 NE 4TH AVE

FORT LAUDERDALE, FL 33304

Electronic Signature of Incorporator: MICHEAL CARDOZA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHEAL CARDOZA
1222 NE 4TH AVE
FORT LAUDERDALE, FL. 33304 US

Title: VP
BEAR DEROSA
800 NW 29TH CT
WILTON MANORS, FL. 33311 US

Title: TR
HAROLD ROBERTS
800 NW 29TH CT
WILTON MANORS, FL. 33311 US

Article VIII

The effective date for this corporation shall be:

01/26/2023