**FILED** 

## 2003 NOT-FOR-PROFIT CORPORATION

## UNIFORM BUSINESS REPORT (UBR)

| UNIFORM BUSINESS REPORT (UBR)   |  |  |  |   |                     |  |   | Jul 16, 2003 8:00 am  |                          |                  |                             |
|---|--|--|--|---|---------------------|--|---|---|--------------------------|------------------|-----------------------------|
| DOCUMENT # N22993  1. Entity Name                                       |  |  |  |   |                     |  |   | Secretary of State 07-16-2003 90040 005 ****61.25   |                          |                  |                             |
| MIDWAY I  | FIRST AS                               | Sembly of God, I                                       | NC.  | ,   |                     |  |   |   |                          |                  |                             |
| C/O DAVID L. LANG<br>5649 E. BAY BLVD<br>GULF BREEAE 32563              |  |  | Mailing Address 5649 E. BAY BLVD. 5549 E. BAY BLVD GULF BREEZE FL 32563 US |   |                     |  |   |   |                          |                  |                             |
| 2. Principal Place of Business 3. M.                                    |  |  |  | . Mailing Address                                       |                     |  |   | T THE REPORT OF THE REPORT HERE THERE THE STATE |                          |                  |                             |
| Suite, Apt. #, etc.   |  |  |  | Suite, Apt. #, etc.                                     |                     |  |   | ☐ CHECK HERE IF MAKING CHANGES  |                          |                  |                             |
| City & State  |  |  |  | City & State  |                     |  |   | 4. FEI Number 59  | -2385380                 | <u> </u>         | oplied For<br>of Applicable |
| Zip   | p Country                              |  | Zip  |   | Co                  | Country  |   | 5. Certificate of Sta   | atus Desired             | \$8.75 Add       | ditional                    |
|   | 6. Name                                | and Address of Current                                 | Register   | ed Agent  |                     |  |   | 7. Name and Addi  | ress of New Registere    | d Agent          |                             |
|   | بعبودسي                                | ستبدي ي درستينيو ، منهنينيديد ي                        |  |   | <u></u>             | Name   |   | <del></del>   | <del>-</del>             |                  |                             |
| LANG, DAVID L<br>5649 E. BAY BLVD.<br>GULF BREEZE FL 32563              |  |  |  |   |                     | Street Address (P.O. Box Number is Not Acceptable) |   |   |                          |                  |                             |
| **************************************                                  |  |  |  |   | City                | _ <del>_</del> -                                   |   |   | Zip Cod                  | e                |                             |
|   | named entit                            | y submits this statement for<br>tered agent.           | the purp   | pose of changing its                                    | register            | ed office or                                       | registere   | ed agent, or both, in t   | he State of Florida. I a | m familiar with, | and accept                  |
| 3   |  | egii<br>Se ibir  |  |   |                     |  |   |   |                          |                  |                             |
| SĮGNATURE .   |  | or printed name of registered agent e                  | nd title if ap   | plicable. (NOTE   | : Registere         | ed Agent signatu                                   | ore required  | when reinstating)   | DATE                     |                  |                             |
| FILE NOW: FEE IS \$61.25 After September 10, 2003, min will be \$236.25 |  |  |  | 9. Election Campaign Financing Trust Fund Contribution. |                     |  | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State |   |                          |                  |                             |
| 10.   | <del></del>                            | OFFICERS AND DIR                                       | ECTORS   | <u> </u>  | 11.                 | <del></del>  | A   | L<br>DDITIONS/CHANGE  | S TO OFFICERS AND        | DIRECTORS IN     | 10                          |
| TITLE<br>NAME   | TR<br>ROBINSOI<br>2817 BRAI<br>NAVARRE |  |  | ☐ Delete  | 1                   |  |   |   | <del></del>              | ☐ Change         | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  | /ALFORD R<br>RCROMBIE RD.                              |  | ☐ Delete  |                     |  |   |   |                          | ☐ Change         | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | st<br>Kelly, an<br>Guseman             | IITA A   |  | ☐ Delete  | TITL<br>NAM<br>STRI | E  | <del>* :</del>  |   |                          | ☐ Change         | Addition                    |
| TITLE   | TR 18 1<br>ZIELAWSK<br>1980 CHU        | ELAWSICI<br>II, SHERRILL<br>RCH STREET<br>EZE FL 32563 |  | ☐ Delete  | TITL<br>NAM<br>STRE | E -  |   | <del>-</del>  | , -, -,                  | ☐ Change         | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  |  |  | ☐ Delete  |                     |  |   |   |                          | ☐ Change         | Addition                    |
| TITLE   | <u> </u>                               | <u></u>  |  | ☐ Delete  | TITU                |  |   |   | ,                        | ☐ Change         | Addition                    |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as equired by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP