


2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED

06 SEP 13 PM 4:08

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

WAC

| | |
|--|---|
| DOCUMENT # N22625 1. Entity Name JEFFERSON COUNTY MINISTERS CONFERENCE CORPORATION |  |
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|---|---|
| Principal Place of Business 2928 ASHVILLE RD MONTICELLO, FL 32344 | Mailing Address 857 PINEWOODS RD MONTICELLO, FL 32344 |
|---|---|

| | |
|--------------------------------|---------------------|
| 2. Principal Place of Business | 3. Mailing Address |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
| City & State | City & State |
| Zip | Country |



09132006 Chg-NP CR2E037 (4/06)

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|---|---|
| 4. FEI Number NOT APPLICABLE | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent BROOKINS, JIMMY 2928 ASHVILLE RD MONTICELLO, FL 32344 | 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| | | |
|--|---|--|
| Filing Fee is \$61.25 Due by September 15, 2006 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | Make check payable to Florida Department of State |
|--|---|--|

| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | |
|----------------------------|----------------------|---------------------------------|---|--|---|
| TITLE | P BROOKINS, JIMMY | <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition 500079946485 | |
| NAME | 2925 ASHVILLE RD | | NAME | 09/19/06--01033--010 **70.00 | |
| STREET ADDRESS | MONTICELLO, FL 32344 | | STREET ADDRESS | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | |
| TITLE | VP | <input type="checkbox"/> Delete | TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | RANSOM, BEN | | NAME | | |
| STREET ADDRESS | 857 PINEY WOODS RD | | STREET ADDRESS | | |
| CITY-ST-ZIP | MONTICELLO, FL 32344 | | CITY-ST-ZIP | | |
| TITLE | S | <input type="checkbox"/> Delete | TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | REDMON, JAMES | | NAME | | |
| STREET ADDRESS | 382 E. GLENN RD | | STREET ADDRESS | | |
| CITY-ST-ZIP | MONTICELLO, FL 32344 | | CITY-ST-ZIP | | |
| TITLE | VP | <input type="checkbox"/> Delete | TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | BIVENS, ALBERT S JR | | NAME | | |
| STREET ADDRESS | 101 S. JEFF STREET | | STREET ADDRESS | | |
| CITY-ST-ZIP | MONTICELLO, FL 32344 | | CITY-ST-ZIP | | |
| TITLE | T | <input type="checkbox"/> Delete | TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | THOMAS, HERBERT | | NAME | | |
| STREET ADDRESS | 85 JUBILEE LN | | STREET ADDRESS | | |
| CITY-ST-ZIP | MONTICELLO, FL 32344 | | CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete | TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | | NAME | | |
| STREET ADDRESS | | | STREET ADDRESS | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Ben Ransom Jr. 9-13-2006 8509975250
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #