

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997**  
**AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).**

**FILED**

**Aug 27 1997 8:00am**  
**Secretary of State**

<b>NONPROFIT CORPORATION ANNUAL REPORT 1997</b>		<b>FLORIDA DEPARTMENT OF STATE</b> <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # N22533 (6)**

1. Corporation Name  
**BLOOMINGDALE SENIOR HIGH SCHOOL ATHLETIC BOOSTER CLUB, INC.**



Principal Place of Business % DAN RIVEIRO 1700 BLOOMINGDALE AVE. E. VALRICO FL 33594-6220	Mailing Address % DAN RIVEIRO 1700 BLOOMINGDALE AVE. E. VALRICO FL 33594-6220
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 21 <b>40 BARRY DAVIS</b>	2a. Mailing Address 26 <b>40 BARRY DAVIS</b>
22 Suite, Apt. #, etc.	27 Suite, Apt. #, etc.
23 City & State	28 City & State
24 Zip	25 Country
29 Zip	30 Country

3. Date Incorporated or Qualified <b>09/17/1987</b>	3a. Date of Last Report <b>05/01/1996</b>
4. FEI Number <b>59-2836461</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent

**DAVIS, BARRY**  
**1700 E. BLOMINGDALE AVE.**  
**VALRICO FL**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code <b>FL 33594</b>

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Barry W. Davis* **8/15/97**  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

TITLE	PD	<input type="checkbox"/> DELETE
NAME	MITCHELL, JOHN	
STREET ADDRESS	4034 EAGLENEST DRIVE	
CITY-ST-ZIP	VALRICO FL 33594	
TITLE	VD	<input type="checkbox"/> DELETE
NAME	GUSTAFSON, JOHN	
STREET ADDRESS	1507 GRAYWOOD COURT	
CITY-ST-ZIP	VALRICO FL 33594	
TITLE	SD	<input type="checkbox"/> DELETE
NAME	LORCH, JERILYN	
STREET ADDRESS	3035 COLONIAL RIDGE DRIVE	
CITY-ST-ZIP	BRANDON FL 33511	
TITLE	TD	<input type="checkbox"/> DELETE
NAME	JARRARD, JAMES M	
STREET ADDRESS	2511 ARBORWOOD DRIVE	
CITY-ST-ZIP	VALRICO FL 33594	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	PD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	MOLLIE WASHINGTON	
1.3 STREET ADDRESS	7001 E. KINGSTON DR	
1.4 CITY-ST-ZIP	BRANDON, FL 33619	
2.1 TITLE	VD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	ROBIN DAUGHAN	
2.3 STREET ADDRESS	1009 CAMEO CREST LANE	
2.4 CITY-ST-ZIP	VALRICO, FL 33594	
3.1 TITLE	SD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	ROSALEE ROBERTS	
3.3 STREET ADDRESS	2505 BRIMHOLLOW	
3.4 CITY-ST-ZIP	VALRICO, FL 33594	
4.1 TITLE	TD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	MARY ALICE SANDERS	
4.3 STREET ADDRESS	3051 AVALON TERRACE DR	
4.4 CITY-ST-ZIP	VALRICO, FL 33594	
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *Mary Alice Sanders* SIGNATURE REQUIRED LIKE SANDERS *8/15/97*

CR2E037 (4/97)

4. As far as ticket sales go, the general admission to the game is \$1.00, except for kids who wear either red or white - they'll get in free. The free entry is not extended to adults.

B) The nominations for the athletic awards have been received and the winners have been chosen. Hopefully, the patches will come in on time, right now they aren't scheduled to. Also, hopefully, the people receiving the awards will be there to accept them.

C) Advertising has been in the form of announcements made at school, posters in the halls, etc.

## II. Officers

Election of new officers for the 1997-98 school year conducted. Results:

President	Mollie Washington
Vice President	Robin Vaughan
Secretary	Rosalee Roberts
Treasurer	Mary Sanders

## II. Programs


Discussion involved putting the program together, how much time it takes, etc. The program format is not finalized and will be discussed in greater detail at the next meeting. It was requested that all financial data with regard to profit/loss, etc., be available at the next meeting. No packages are put together now, will be by next meeting.

It was also decided that in addition to the main program being done for fall sports, all other sports would have the opportunity to put together their own, smaller program.

## III. Next Meeting - Wednesday, June 11, 1997 at 6:30 p.m.

- A) Call the Tribune to make sure it gets into the paper.  
(Fax 654-0874);
- B) Membership Kick-Off Plans;
- C) Continued Program Discussion;
- D) Finance Committee Meeting;

Minutes Approved.

  
John Gustafson, President  
Date: 5/20/97