

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |  <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                        | <b>FILED<br/>SECRETARY OF STATE<br/>DIVISION OF CORPORATIONS<br/>03 AUG -1 PM 12:46</b>                                                                                                                                                                                                                       |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------|------------------|----------------------------|--------------------|-------------------------------|---------------|-------------------|-----------------------|-------|------------------|-----------------------|-----------------------|-------|----------------|-------------|------------------|------|---------------|-----------------|-----------------------|------|--------------|--------------------|-----------------------|
| <b>DOCUMENT # N27165</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>1. Corporation Name</b><br><br>United Families of America, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>2. Principal Office Address</b><br>Route 2, Box 4847<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | <b>3. Mailing Office Address</b><br>P.O. Box 37277<br><br>Suite, Apt. #, etc.                                                                                            |                        | <b>4. Date Incorporated or Qualified To Do Business in Florida</b> July 1999<br><br><b>5. FEI Number</b> 59-2952622<br><b>Applied For</b> Not Applicable<br><br><b>6. CERTIFICATE OF STATUS DESIRED</b> <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee required for a Certificate of Status</b> |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>City &amp; State</b><br>Havana, Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   | <b>City &amp; State</b><br>Tallahassee, Florida                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>Zip</b><br>32333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Country</b><br>United States   | <b>Zip</b><br>32315-7277                                                                                                                                                 | <b>Country</b><br>U.S. |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>7. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td colspan="2"><b>Name</b><br/>Chriss Walker</td></tr><tr><td colspan="2"><b>Street Address (P.O. Box Number is Not Acceptable)</b><br/>4070 Esplanade Way</td></tr><tr><td colspan="2"><b>Suite, Apt. #, Etc.</b><br/>500021980605<br/>08/01/03--U1045--001 **131 25</td></tr><tr><td><b>City</b><br/>Tallahassee</td><td><b>State</b><br/>FL</td><td><b>Zip Code</b><br/>32399-3150</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  | <b>Name</b><br>Chriss Walker                          |                                   | <b>Street Address (P.O. Box Number is Not Acceptable)</b><br>4070 Esplanade Way |                    | <b>Suite, Apt. #, Etc.</b><br>500021980605<br>08/01/03--U1045--001 **131 25 |                  | <b>City</b><br>Tallahassee | <b>State</b><br>FL | <b>Zip Code</b><br>32399-3150 |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>Name</b><br>Chriss Walker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>Street Address (P.O. Box Number is Not Acceptable)</b><br>4070 Esplanade Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>Suite, Apt. #, Etc.</b><br>500021980605<br>08/01/03--U1045--001 **131 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>City</b><br>Tallahassee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>State</b><br>FL                | <b>Zip Code</b><br>32399-3150                                                                                                                                            |                        |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.</b><br><table border="1" style="width: 100%; border-collapse: collapse;"><tr><td><b>Signature of Registered Agent</b><br/>Chriss Walker</td><td><b>Date</b><br/>8-1-03</td></tr></table> <p style="text-align: center;">REGISTERED AGENT MUST SIGN</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  | <b>Signature of Registered Agent</b><br>Chriss Walker | <b>Date</b><br>8-1-03             |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>Signature of Registered Agent</b><br>Chriss Walker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Date</b><br>8-1-03             |                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b> <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Titles</th><th>Name of Officers and/or Directors</th><th>Street Address of Each Officer and/or Director</th><th>City / State / Zip</th></tr></thead><tbody><tr><td>Pres.</td><td>Vera L. McIntyre</td><td>Rt. 2, Box 4847</td><td>Havana, FL 32333</td></tr><tr><td>VP</td><td>Chriss Walker</td><td>3110 Pasco Street</td><td>Tallahassee, FL 32305</td></tr><tr><td>Treas</td><td>Roosevelt Wilson</td><td>5020 Valley Farm Road</td><td>Tallahassee, FL 32303</td></tr><tr><td>Parli</td><td>William McGill</td><td>P.O. Box 98</td><td>Midway, FL 32343</td></tr><tr><td>Sec.</td><td>Stacy Meaders</td><td>804 Peggy Drive</td><td>Tallahassee, FL 32305</td></tr><tr><td>Chap</td><td>Anthony Hall</td><td>4292 Carnwath Road</td><td>Tallahassee, FL 32303</td></tr></tbody></table> |                                   |                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  | Titles                                                | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                  | City / State / Zip | Pres.                                                                       | Vera L. McIntyre | Rt. 2, Box 4847            | Havana, FL 32333   | VP                            | Chriss Walker | 3110 Pasco Street | Tallahassee, FL 32305 | Treas | Roosevelt Wilson | 5020 Valley Farm Road | Tallahassee, FL 32303 | Parli | William McGill | P.O. Box 98 | Midway, FL 32343 | Sec. | Stacy Meaders | 804 Peggy Drive | Tallahassee, FL 32305 | Chap | Anthony Hall | 4292 Carnwath Road | Tallahassee, FL 32303 |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                           | City / State / Zip     |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Vera L. McIntyre                  | Rt. 2, Box 4847                                                                                                                                                          | Havana, FL 32333       |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Chriss Walker                     | 3110 Pasco Street                                                                                                                                                        | Tallahassee, FL 32305  |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Roosevelt Wilson                  | 5020 Valley Farm Road                                                                                                                                                    | Tallahassee, FL 32303  |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| Parli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | William McGill                    | P.O. Box 98                                                                                                                                                              | Midway, FL 32343       |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Stacy Meaders                     | 804 Peggy Drive                                                                                                                                                          | Tallahassee, FL 32305  |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| Chap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Anthony Hall                      | 4292 Carnwath Road                                                                                                                                                       | Tallahassee, FL 32303  |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b><br><table border="1" style="width: 100%; border-collapse: collapse;"><tr><td><b>SIGNATURE:</b> Chriss Walker</td><td><b>Date</b> 8-1-03</td><td><b>Daytime Phone #</b> (850)922-9546</td></tr></table> <p style="text-align: center;">SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</p>       |                                   |                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                               |  | <b>SIGNATURE:</b> Chriss Walker                       | <b>Date</b> 8-1-03                | <b>Daytime Phone #</b> (850)922-9546                                            |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |
| <b>SIGNATURE:</b> Chriss Walker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Date</b> 8-1-03                | <b>Daytime Phone #</b> (850)922-9546                                                                                                                                     |                        |                                                                                                                                                                                                                                                                                                               |  |                                                       |                                   |                                                                                 |                    |                                                                             |                  |                            |                    |                               |               |                   |                       |       |                  |                       |                       |       |                |             |                  |      |               |                 |                       |      |              |                    |                       |

CR2E081 (10/02)